Specific Power of Attorney NOFFICIAL COPY

KNOW ALL MEN BY
THESE PRESENTS,
That I,

Alvin E Jones
Herewith nominate, constitute
and appoint

Ashley F Jones

My true and lawful Attorney-in-fact,
for me and my name, place and stead to:

Loan #



Doc#: 0709602050 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/08/2007 08:34 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

instruments(s) of whatever kind reasonably required to effectuate this loan.

Whose address is:

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

Secataded

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior 3/30/2007 to

Shall be revoked.

Signature

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(ACKNOWLDEGEMENT ON PAGE 2 OF FORM)

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UNOFERNOLEIAMENTCOPY

The undersigned witness certifies that
Whose name is subscribed as principal to the foregoing
power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.
Dated: 3-19-07
Many Amarki Witness
State of <u>Indiana</u>)
County of St. Useph
The undersigned, a notary public in and for the above county state, certifies that
Alvin E . Jones , Known to see to be the same person whose
Name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and achivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: $3-17-0.7$
Notary Public Mar Musell notary
My commission expires 2-24-2009
MARC MERCULL NOTARY PUBLIC STATE OF INDIANA ST. JOSEPH COUNTY MY COMMISSION EXP. FEB. 24,2009

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 129907-RILC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT B IN 1647 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 24 IN BLOCK 1 IN MCREYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97863312 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COO'L COUNTY, ILLINOIS.

PIN: 17-06-204-046-1001

CKA: 1647 WEST NORTH AVENUE UNIT B, CHICAGO, IL, 60622