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Drawn By: Angie Payton

Processor

201 N. Central Ave 31st Flr AZ1-1035

Phoenix, AZ 85004

And, After Recording, Return To:

JPMorgan Chase Bank, N.A. Retail Lending Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 Doc#: 0709602152 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2007 10:08 AM Pg: 1 of 5

0_	P.I.N	
Q _A		
Space Above This Line For Recordi	ng Data]	

Loan Number: 414511543101

MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND HOME EQUITY LINE OF CREDIT MORTGAGE

THIS MODIFICATION AGREEMENT (this "Agreement") is made between JPMorgan Chase Bank, N.A. and Keith P. Foley and Joan Fole . In this Agreement the words "you" and "your" mean each person, individually and jointly, who signs this Agreement as "Borrower". The words "we," "us" and "our" mean JPMorgan Chase Bank, N.A.

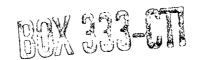
WHEREAS, you have entered into a Home Equity Line of Credit Agreement and Disclosure Statement (the "Line of Credit Agreement") with us dated July 10, 2004, which is secured by a Mortgage of the same date recorded in Document 0421115031, Book, at Page of the COOK County Register of Deeds ("Security Instrument"), covering real property located at 906 S MITCHELL AVE, ARLINGTON HTS, IL, 60005, (the "Property"), which Line of Credit Agreement and Security Instrument may have been amended (collectively, the "Loan Documents"); and

NOW THEREFORE, in consideration of the mutual promises contained in this Agreement, you agree with us that the Line of Credit Agreement and the Security Instrument will be movinged as follows:

A. AMENDMENT OF LINE OF CREDIT AGREEMENT

Effective as of March 23, 2007, (the "Effective Date"), the Credit Limit under the Line of Credit Agreement is decreased to \$119,000.00.





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B. MODIFICATION OF SECURITY INSTRUMENT

As of the Effective Date, the Security Instrument is modified to decrease the principal sum that may be secured from \$180,000.00 to \$119,000.00. Except as to the decrease in the principal sum secured, this Agreement shall not affect our security interest in, or lien priority on, the Property.

C. OTHER TERMS

Date: March 23, 2007

- 1. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Line of Credit Agreement or the Security Instrument.
- 2. We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.
- 3. Except as amended by this Agreement, all terms and conditions of the Loan Documents shall remain in full force and effect. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

IN WITNESS WHEREOF the parties hereto have executed this Agreement to be effective on the date established herein.

BORROWER:	
Keith B/ Joley	(Seal)
Print Name: Keith P Foley	95.
Date: 3-26-07 Print Name: Joan Foley	_(Seal)
Date: 3-26-07	0,1
Print Name:	_(Seal)
Date:	
JPMORGAN CHASE BANK, N.A.	
By: Name: Donna Lauer, Bank Officer	(Seal)

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ACKNOWLEDGEMENTS

110	IL TO THE	CENTER		
STATE OF ILLINOIS)			
COUNTY OF COOK)	SS.:		
that Keith P Foley & Xin Foley name(s)	personally kn subscritthat that voluntary act, s 2 day of	for the used	be the same person regoing instrument sign and purposes thering 200	, appeared before ned and delivered
N	otary Public,	COOK Cour	ity, Illinois.	
OF RIAL SEAL My Commission expires IMBERLY & CHAPE NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES	FILLINOIS 3:02/27/10		C/C/7/5	
			450	Dr. Co

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LENDER ACKNOWLEDGEMENTS

STATE OF ARIZONA)	
COUNTY OF MARICOPA)	ss.:
state, personally appeared Donna Lauer, Bandbasis of satisfactory evidence to be the indivi	k Officer, dual who same in l behalf o	the undersigned, a Notary Public in and for said personally known to me or proved to me on the se name is subscribed to the within instrument and his/her capacity, and that by his/her signature on the f which the individual acted, executed the

My commission expires on

OFFICIAL SEAL
PEGGY L. GILBERT
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Dec. 3, 2009

(Seal)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008372641 AH

STREET ADDRESS: 906 S. MITCHELL AVENUE

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-31-415-022-0000

LEGAL DESCRIPTION:

LOT 12 IN MILDRED M. TOLAR'S RESUBDIVISION OF LOTS 57, 58, 59, 60, 62, 63 AND 64 IN R. A. CEPFK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF TOWN.
JINTY, 1.

Clark's Office SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS.

LEGALD

KC2

03/29/07