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0709602153

Doc#: 0709602153 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/06/2007 10:08 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511543107

Prepared by: Angie Payton

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0421115031, at Veloriae/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Keith P. Foley and Joan Foley, being dated the day of the day of

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of March, 2007.

Donna Lauer, Bank Officer

MAY COOL

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of March, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expired Dec. 3, 2009

PEGGY L. GILBERT

My Commission Expires:

A COUNTY CIGAT'S OFFICE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008372641 AH

STREET ADDRESS: 906 S. MITCHELL AVENUE

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-31-415-022-0000

LEGAL DESCRIPTION:

LOT 12 IN MILDRED M. TOLAR'S RESUBDIVISION OF LOTS 57, 58, 59, 60, 62, 63 AND 64 IN R. A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF TO.
FOUNTY,

CONTROL

CONTROL SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS.

LEGALD

03/29/07

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