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Doc#: 0709602209 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 11:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

0702 0792 / 836 4811 - 2

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1995 AND KNOWN AS TRUST NO. 10-1915 of 300 E. NORTHWEST HIGHWAY, PALATINE, IL 60067, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS bearing dated the 9TH day of MARCH 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95166488 and 95166489 on the 13th day of March 1995 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

LOTS 1 AND 2 IN ORCHARD PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

EASEMENT FOR INGRESS, EGRESS AND PARKING OVER ALL COMMON AREAS AS SET FORTH IN THE DECLARATION OF COVENANTS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96718369.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-16-206-048 and 10-16-206-049,

Address(es) of premises: 4801-4849 GOLF ROAD, SKOKIE, IL 60077

Witnessed and sealed this 26th day of March 2007.

BY: [Signature]

FIRST BANK & TRUST COMPANY OF ILLINOIS

By: [Signature]

Carl R. Rath, Vice-President

By: [Signature]

Paul Castino, Vice-President

[Handwritten signature]

BOX 333-CT

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RELEASE BY CORPORATION

This instrument was prepared by
and upon recording mail to:

Carl R. Rath, Vice-President
First Bank & Trust Company of Illinois
300 E. Northwest Highway
Palatine, IL 60067

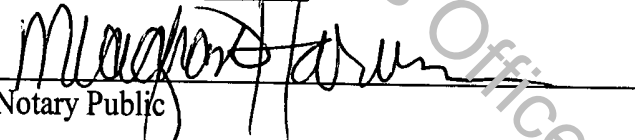
State of Illinois)

) ss

County of Cook)

I, Meaghan Harmon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl R. Rath, personally known to me to be the Vice-President of First Bank & Trust Company of Illinois and Paul Castino, personally known to me to be the Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of March, 2007



Notary Public

Commission expires: 3/6/2008

