

# UNOFFICIAL COPY



Doc#: 0709602304 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 02:03 PM Pg: 1 of 2

When Recorded Return to:

ALLIED FIRST BANK  
387 SHUMAN BLVD SUITE 290E  
NAPERVILLE, ILLINOIS 60563  
Loan #070721345240

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. LURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: MARCH 30, 2007

Executed by: KATHY BOSZKO N.K.A. KATHLEEN R VARSALONA, DIVORCED And Not SINCE REMARRIED, Mortgagor, to: ALLIED FIRST BANK, Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

924 WEST POINT DRIVE, SCHAUMBURG, ILLINOIS 60193

LOT 38 IN KINGSPORT VILLAGE EAST, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON OCTOBER 11, 1978 AS DOCUMENT 3051985.

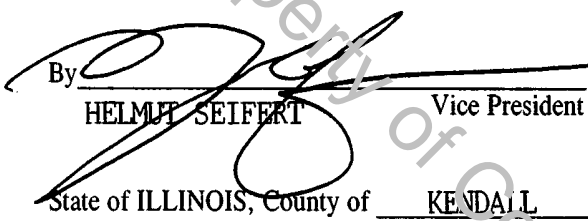
EX 304-CT

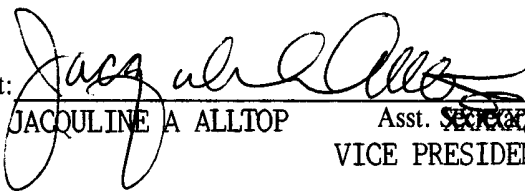
H25/17535 Z JP 20f2

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**ALLIED FIRST BANK**

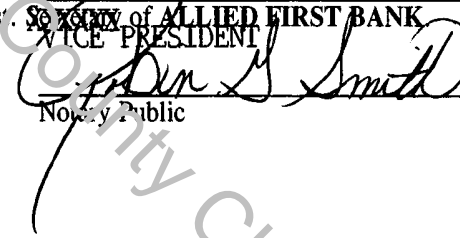
By   
**HELMUT SEIFERT** Vice President  
State of ILLINOIS, County of KENDALL

Attest:   
**JACQUILINE A ALLTOP** Asst. ~~SECRETARY~~  
VICE PRESIDENT

This instrument was acknowledged before me on **MARCH 30, 2007**, by HELMUT SEIFERT and JACQUILINE A ALLTOP, who personally appeared to me as Vice President and Ass. ~~SECRETARY~~ of **ALLIED FIRST BANK**, who  
~~VICE PRESIDENT~~



(Seal)

  
Notary Public