

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0709606130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 01:53 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC #0122706633 "HUDSON" Lender ID:F81/002/0122706633 Cook, Illinois
MERS #: 100122200002824612 YPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC , A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WILLIAM HUDSON AND EULA HUDSON, HUSBAND AND WIFE, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC, A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/20/2006 Recorded: 10/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627605245, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 37 AND 38 IN BLOCK 1 IN WALNUT HILLS SUBDIVISION OF BLOCK 5 IN HILLIARD AND DIBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF PITTSBURGH, CINCINNATI AND ST LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THAT NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AFORESAID) IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-06-107-008-0000, 25-06-107-009-0000

Property Address: 2015 W HUNT AVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC , A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS

On March 16th, 2007

By: Michele Thompson
MICHELE THOMPSON, Vice-President



Handwritten initials and signatures in the bottom right corner.

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STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 16th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office