

# UNOFFICIAL COPY

**WHEN RECORDED MAIL TO:**

Harris N.A./BLST  
Attn: Collateral Management  
P.O. Box 2880  
Chicago, IL 60690-2880



Doc#: 0709608016 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 09:38 AM Pg: 1 of 4

**This Modification of Mortgage prepared by:**

P. Lundstrom, Documentation Specialist  
Harris N.A./BLST  
311 W. Monroe St., 14th Floor  
Chicago, IL 60606-4684

A25119711

## MODIFICATION OF MORTGAGE

**THIS MODIFICATION OF MORTGAGE** dated December 20, 2005, is made and executed between Corona Investments, L.L.C., an Illinois limited liability company, whose address is 2117 W. Rice, Apt. #3E, Chicago, IL 60622 (referred to below as "Grantor") and Harris N.A., whose address is 111 W. Monroe Street, Chicago, IL 60603-4095 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated December 20, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A Mortgage and an Assignment of Rents recorded on January 21, 2005 as Document #0502103064 and Document #0502103065 in the Cook County Recorder's Office, as may be subsequently modified from time to time.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL1: LOT 20 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 21 (EXCEPT THAT PART THEREOF, IF ANY, FALLING IN THE NORTH 38 FEET OF SAID LOT 21) IN BLOCK 1 IN EVA R. PERRY'S SECOND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED APRIL 25, 1882, AS DOCUMENT 390817 IN BOOK 17 OF PLATS, PAGE 10 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6731-33 S. Perry Avenue, Chicago, IL 60621. The Real Property tax identification number is 20-21-403-008-0000 (affects part of Parcel in question).

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following: (1) that the above referenced Mortgage now secures a Promissory Note dated December 20, 2005 in the original principal amount of \$548,000.00 to Lender bearing a variable interest rate based upon an index together with all renewals of, extensions of,

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 74872

Page 2

modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note; (2) at no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the mortgage, exceed the amount of \$548,000.00; and (3) to amend the name of Lender to read as follows: Harris N.A., as Successor by Merger with Harris Bank Barrington, N.A., its successors and/or assigns. All other terms and conditions remain the same.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 20, 2005.**

GRANTOR:

CORONA INVESTMENTS, L.L.C.

By: 

Oscar Corona, Member of Corona Investments, L.L.C.

LENDER:

HARRIS N.A.

  
Authorized Signer

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 74872

Page 3

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

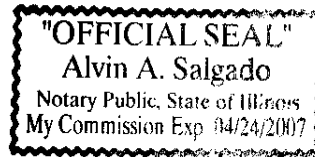
On this 24th day of JANUARY, 2006 before me, the undersigned Notary Public, personally appeared **Oscar Corona, Member of Corona Investments, L.L.C.**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Alvin A. Salgado

Residing at 201 S. GROVE AVE  
BARRINGTON, IL

Notary Public in and for the State of ILLINOIS

My commission expires 4/24/07



Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 74872

Page 4

### LENDER ACKNOWLEDGMENT

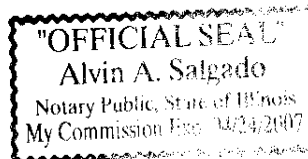
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 30th day of JANUARY, 2006 before me, the undersigned Notary Public, personally appeared SHARIN CUMMINS and known to me to be the LENDER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Alvin A. Salgado Residing at 201 S. GROVE  
BARTLETT, IL

Notary Public in and for the State of ILLINOIS

My commission expires 4/24/07



Property of Cook County Clerk's Office