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SH.

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100240789

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0709608101 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/06/2007 10:17 AM Pg: 1 of 4

CT 1125114747.

. ON RECORDER & USE ONLY

This Modification of Mortgage prepared by:

STEVE HANSON

Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 22, 2007, is made and executed between JENNIFER JAWORSKI, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 31, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED AUGUST 23, 2006 AS DOCUMENT NO.0623546029 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED.

The Real Property or its address is commonly known as 3903 CUSTER AVE, Lyons, IL 60534. The Real Property tax identification number is 18-02-100-015-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 25,000.00, AND A CURRENT BALANCE OF \$22,600.26 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$39,008.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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MODIFICATION OF MORTGAGE

Loan No: 6100240789

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including by virtue of this Modification. If any person who signed the original then all persons signing below acknowledge that this Modificepresentation to Lender that the non-signing person consermed Modification or otherwise will not be released by it. This waive modification, but also to all such subsequent actions.	inal Mortgage does not sign this Modification, ication is given conditionally, based on the nts to the changes and provisions of this
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISION AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION (ONS OF THIS MODIFICATION OF MORTGAGE OF MORTGAGE IS DATED MARCH 22, 2007.
CRANTOR: X Juni Janoulu JENNIFER JAWORSKI LENDER:	404430404040404040
HARRIS N.A. X Authorized Signer	"OFFICIAL SEAL" GRACE BADOCHA Notary Public, State of Illinois My Commission Synites \$/28/07 The Backella

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS

) SS	1	Ó	
COUNTY OF DU PAGE	}	(2.	
	·		0,5	Ç
On this day before me, the undersigned Notary Public,	personally ap	peared J l	ENNIFER	JAWORSKI, to me
known to be the individual described in and who execute	d the Modific	cation of	Mortgage,	, and acknowledged
that he or she signed the Modification as his or her free an therein mentioned.				, ,
Given under my hand and official seal this $22ND$	day of _	MAR	CH	, 20_07
BY GRACE BADOCHA	Residing at	101	Buer	RIDGE PKWY
Notary Public in and for the State of		BURE	L RUDO	36, IL 60527
My commission expires 9.28.07				·
,				

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MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 6100240789 LENDER ACKNOWLEDGMENT STATE OF <u>Slexasis</u>

COUNTY OF <u>Deepage</u>) SS) before me, the undersigned Notary and known to me to be the Depen personal banker, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Notary Public in and for the State of My commission expires MARY F. GILLIGAN NOTARY PUBLIC STATE OF ILLINOIS

LASER PRO Lending, Ver. 5.33.00.004 Capr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserver

IL Philadendtharres4:CFNLPUG201.FC TR 1911836 PR-25

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CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

YOUR REFERENCE: 13395987-5468280-2

POLICY NO.: 1408 H25114746 HE

STREET ADDRESS: 3903 CUSTER AVE, LYONS, ILLINOIS 60534

DATE OF POLICY: 02/07/07

P.I.N.: 18-02-100-015-0000

AMOUNT OF INSURANCE: 35,000.00

INSURED: HARRIS NA (1911836 MELISSA)

A. GRANTEE:

JENNIFER JAMORSKI

MODIFICATION OF MOPTGAGE: MORTGAGE DATED 07/31/06 AND RECORDED 08/23/06 AS DOCUMENT NO. 0623545029 MADE BY JENNIFER JAWORSKI TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$25,000.00. ~

Unmarried

B. LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE SOUTH 113 FEET THEREOF) IN BLOCK 1 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART VING NORTH OF ODGEN AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM NORTH 628.4 FEET OF EAST 638.9 FEET ALSO EXCEPT WEST 275.4 FEET OF NORTH 686.4 FEET OF EAST 914.8 FEET, IN COOK COUNTY, ILLINOIS.

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