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STEWART TITLE 2 NORTH LASALLE # 625 CHICAGO, ILLINOIS 60602 312-849-4243 FILE#



Doc#: 0709611085 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/06/2007 12:04 PM Pg: 1 of 3

SUBORDINATION Jot Colling Clert's Office

PIN NUMBER:

PROPERTY ADDRESS:

ATTACHMENT A

LOTS 27, 28 AND 29 IN BLOCK 90 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER LYING NORTH OF THE ORAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD), ALSO THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



SUBORDINATION FFICIAL COPY OF LIEN (Illinois) MAIL TO: UOP Federal Credit Union 25 E. Algonquin Rd.

Des Plaines, IL 60017 RECORDER'S STAMP PARTY OF THE FIRST PART UOP Federal Credit Union is the owner of a mortgage/trust deed dated the 16th day of March 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0611133084 made by James E. Brewer and Beth A. Brewer, husband and wife BORROWER(S) to secure in indebtedness of Fifty Thousand & xx/100 -----DOLLARS, and WHERAS, Porrower(s) is/are the owner(s) of the following described Real Estate situated in the County in the State of Illinois, to wit: ADD DOCUMENT #07096 11084 See Attachment A Note: This subordination is contingent upon the prior mortgage dated October 27, 2004, and recorded November 12, 2004 as Document Number 0431705306 to Washington Mutual Bank, FA being paid in full and released of record. OFFICIAL SEAL ARLENE J CHINA'S NOTARY PUBLIC STATE OF BLINDS 1 Sign 33 183 18 11 additional space is required for legal - attach on separate 8-1/2 xil 1 sheet. Permanent Index Number(s): 18-03-230-017-0000 & 18-03-23(-018-0000 Property Address: 4239 Forest Avenue Brookfield, IL 60513 PARTY OF THE SECOND PART Aegis Wholesale Mortgage has refused to make a loan to the Borrower(s) except upon the condition that the in ortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are herety acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of March , 2007, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \$190,500 & XX/100 -----DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. day of March 2007 DATED this, 20th (SEAL) Martin J. Ashpole, Treasurer

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS County of Cook

UNOFFICIAL COPY

County of Cook	ss		
I, the undersigned, a Notary Po	ublic in and for said Cou	unty, in the state aforesaid, Do HEREBY CE	RTIFY
THAT Martin Ashpole			
personally known to me to be	the same person(s) who	se name(s) is/are subscribed to the foregoing	
instrument, appeared before me this day in person, and acknowledged that he			signed,
sealed and delivered the said in	nstrument as his	free and voluntary act, for the uses	and purposes
therein set fourth, including the	e releases and waiver of	f the right of homestead.	
		tarial seal, this <u>20th</u> day of <u>March</u>	,2007

My commission expires on March 2009

OFFICIAL SEAL ARLENE J OHMAN NOTARY PUBLIC - STATE OF ILLINOIS

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER

Kathleen M. Wise

25 E. Algonquin Rd.

Des Plaines, IL 60016

TOOK COUNTY CLOPK'S OFFICE

