

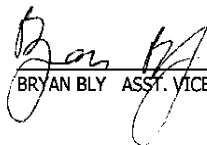
When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0612562918
Wells#: 0612562918
Pool #: FNMA 3000727191


ASSIGNMENT OF MORTGAGE/DEED

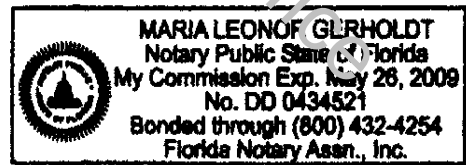
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/27/2003 , and made by MARTIN F. ROBINSON AND ELLEN G. ROBINSON to CHICAGO FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0321235077 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 243 WALDEN RD. GLENCOE, IL 60022
04/05/2007 05-06-402-020-0000
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 05TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 USS WMASN 6546180 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0612562918

'EXHIBIT A'

LOT 10 IN MCDONALDS SECOND ADDITION BEING A SUBDIVISION OF LOTS 1 TO 4, 6, 8 AND 9 IN MCDONALDS SUBDIVISION OF PART OF THE SOUTH QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 28 IN COUNTY CLERKS DIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 25, 1914 AS DOCUMENT 5483055, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office