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When Recorded Mail to: T.D. Service Company 1820 E. First St., Suite 210 Santa Ana, CA 92705 Doc#: 0709613049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/06/2007 10:02 AM Pg: 1 of 3

Lóan Number: 0086793270 - 9701

SEND ANY NOTICES TO ASSIGNEE

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road, Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned incider of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Homevest Capital, LLC

(herein "Assignee") whose address is

6701 CALMEL ROAD, SUITE 110, CHARLOTTE, NC 28226

a certain Mortgage dated 08/29/05 , made and executed by HYUN JIN PARK, A Single Woman, As Her Sole and Separate Property

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of seventy-five thousand five hundred two and 00/100 (\$ 75,502.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. \times) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0536255369

Page 1 of 2

UMLIC #597

750-IL2 (05/2005) Rev.01

+ 30711520 Park, Hyun Jin

543 5 M

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/30/2005.

Argent Mortgage Company, LLC

(Assignor)

Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 09/01/2005 before me, Brenda Ma le Copeland personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

menda mano copeiana

Loan Number: 0086793270 - 9701

OFFICIAL SEAL BRENDA MADEL COPELAND

NOTARY PUBLIC, LIFATE OF ILLINOIS

My Commission Expires 8/21/2007

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000397179 SC

TAX NUMBER: 07-25-100-004-0000

LEGAL DESCRIPTION:

LOTS 1 THROUGH 12 BOTH INCLUSIVE AND OUTLOT D IN LION'S GATE UNIT 2, BEING A SUBDIVISION OF LAR' OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 50 LINKS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AN EXHIBIT "C" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 4; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD