UNOFFICIAL COP

Doc#: 0709613029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/06/2007 09:17 AM Pg: 1 of 3

Release of Deed

Full

Partial

JPMORGAN CHASE BANK NA Know all Men by these presents that ("Bank") in SUCCESSOR BY MERGER TO PANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does in reby release, convey and quit claim unto BRETT T RAUSCH & NICOLE M RAUSCH FRA NICOLE M PETERSON and its/his/their heirs, legal representatives and assigns, all the right, title, into est, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/05/04 as Document Number 0429617132 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: Office

SEE ATTACHED

Property Address: 2316 W HARRISON ST APT 1

CHICAGO

PIN 17-18-128-058-1001

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511565897

0709613029 Page: 2 of 3

NOFFIC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at	LEXINGTON,	KY	as of
----------	------------	----	-------

02/15/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

JENNIFER

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tee and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00414511565897 After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

199119999999 OFFICIAL SEAL KAYLA ALCORN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Oct. 6, 2010

0709613029 Page: 3 of 3

UNOFFICIAL COPY

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT UNIT 2316 1 IN 2316 18 WEST HARRISON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE EAST 19 30 FEET OF LOT 30, ALL OF LOT 31 AND THE WEST 5 70 FEET OF LOT 32 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021321358 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

