UNOFFICIAL COPY

Doc#: 0709615066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2007 09:24 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044299565 PIN No. 13.22.122.013

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Feed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 12 (EXCEPT THE EAST 95 FEET THEREOF) IN KOESTER AND Z'ADFR'S GRACE STREET ADDITION TO WEST IRVING PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5321 W WARWICK AVE, CHICAGO, IL 60641	
Property Address:5321 W WARWICK 2027 at Page	
Recorded in Volume , Parcel ID No. 13.21.122.013	County,
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust	referred
Illinois, and more particularly described	
to herein. Borrower: DAVID A. CARLSON MARRIED TO PAMELA CARLSON	

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1044389565 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 28, 2007

> FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

> > SERVICE PROVIDER

STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary

On this MARCH 28, 2007 appeared KRYSTAL HALL

Public in said State, personally , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

respectively on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF MATICNAL CITY BANK OF INDIANA

and 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(12.16-2013) JOAN COOK (COMMISSION EXP. NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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