



Doc#: 0709617073 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 01:00 PM Pg: 1 of 2

Space above this line for Recorder's use only
Client Loan No.: 1000644690 Release # 756949
Customer# 8

AFFIDAVIT OF LOST ASSIGNMENT

Chris Tran, being duly sworn, deposes and says:

That he/she is employed with Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2005-5SL, Asset-Backed Certificates, TMTS Series 2005-5SL, without recourse; BY: Landamerica default services company, a California corporation as authorized agent, 8742 Lucent Blvd, 3rd floor Highlands Ranch Co, 80129, is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the authorized agent for the current holder of the note secured by the Mortgage/Deed of Trust dated OCTOBER 7, 2004 and recorded OCTOBER 14, 2004 as Instrument No 0428833204, Book N/A and Page N/A, in the amount of \$10,000.00. BERNADETA K. SZCZECZ, MARRIED WOMAN is/are the property owner/Mortgagor/Trustor and N/A is/are the Mortgage/Trustee, concerning real property located in COOK County/City, ILLINOIS State.

Property Address: 9970-9984 S 87TH TER, PALOS HILLS, IL 60465-0000

"LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF"

Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2005-5SL, Asset-Backed Certificates, TMTS Series 2005-5SL, without recourse; BY: Landamerica default services company, a California corporation as authorized agent, has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provide by the note holder and/or custodian, has been made unable to locate an assignment(s) of the Mortgage/Deed of Trust from/between IMPAC FUNDING CORP whose address is 1401 DOVE ST., NEWPORT BEACH, CA 92660 to/and Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2005-5SL, Asset-Backed Certificates, TMTS Series 2005-5SL, without recourse; BY: Landamerica default services company, a California corporation as authorized agent.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2005-5SL, Asset-Backed Certificates, TMTS Series 2005-5SL, without recourse; BY: Landamerica default services company, a California corporation as authorized agent. There are no further endorsements of said Note.

Date: January 25, 2007

Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2005-5SL, Asset-Backed Certificates, TMTS Series 2005-5SL, without recourse; BY: Landamerica default services company, a California corporation as authorized agent.

By: Chris Tran, Assistant Vice President

WITNESS: Kevin O'Connor

State of California
County of Orange

On January 25, 2007, before me, Iris B. Jenkins, a Notary Public in and for said county personally appeared Chris Tran, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sworn to (or Affirmed) and Subscribed Before Me.
This Date: January 25, 2007

WITNESS my hand and official seal.

Iris B. Jenkins

Iris B. Jenkins in and for Orange and CA



Shirley

UNOFFICIAL COPY

STREET ADDRESS: 9970-9984 SOUTH 84TH TERRACE
CITY: PALOS HILLS **COUNTY:** COOK
TAX NUMBER: 23-11-301-005-0000

#33-115

LEGAL DESCRIPTION:

UNITS 33-115 IN GREEN OAKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE EASTERLY ON A LINE 12.50 FEET NORTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 225.79 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 87.31 FEET ALONG A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 72.50 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF THE SAID EAST 1/2 OF THE SAID SOUTHWEST 1/4, 118.31 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 81.29 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.50 FEET TO A POINT; THENCE EASTERLY ON A LINE 187.50 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 51.62 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, 192.77 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET TO A POINT; THENCE NORTHWESTERLY AT AN ANGLE OF 86 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 99.79 FEET TO A POINT; THENCE NORTHEASTERLY AT AN ANGLE OF 24 DEGREES, 18 MINUTES, 21 SECONDS, AS MEASURED FROM EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 736.91 FEET TO A POINT; THENCE EASTERLY, AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST 1/4, 84.68 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 341.28 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11)

AND ALSO (EXCEPT THAT PART LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BEING 847.38 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE SOUTHERLY AT RIGHT ANGLES FROM SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 40 FEET; THENCE SOUTHERLY AT AN ANGLE OF 77 DEGREES 35 MINUTES 26 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 172.21 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 169.09 FEET ALONG A CURVED LINE CONVEX TO THE EAST HAVING A RADIUS OF 800 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 89 DEGREES 42 MINUTES 04 SECONDS AS MEASURED FROM EAST TO SOUTH FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 480.05 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 101.91 FEET ALON A CURVED LINE CONVEX TO THE WEST HAVING A RADIUS OF 417.25 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 75 DEGREES 42 MINUTES 25 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4 A DISTANCE OF 159.78 FEET TO THE AFORESAID DESCRIBED LINE FORMING AN ANGLE OF 24 DEGREES 18 MINUTES 21 SECONDS AS MEASURED FROM EAST TO NORTHEAST FROM THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4) EXCEPTING THEREFROM SAID TRACT OF LAND, THE NORTH 40 FEET THEREOF AND THE EAST 40 FEET THEREOF (EXCEPT THE NORTH 40 FEET) HERETOFORE DEDICATED, ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN THE DECLARATION BY MILES L. COLEAN, PAUL P. SWETT, JR. AND ARTHUR W. VINER AS TRUSTEE AND MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST 369 RECORDED JUNE 24, 1970 AS DOCUMENT 211192785 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 2004 AS DOCUMENT 0411118002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS