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Doc#: 0709618005 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 10:05 AM Pg: 1 of 4

**RELEASE OF MECHANIC'S LIEN**

STATE OF ILLINOIS )  
COUNTY OF COOK )

MECHANIC'S LIEN  
DOCUMENT NO. 0707360081

**WHEREAS**, the undersigned, CHICAGO BLOCK AND BRICK COMPANY, INC., heretofore, on the 14<sup>th</sup> day of **March, AD, 2007**, filed in the above office a Claim for Lien against CHICAGO GREENWORKS, LLC., Owner and Developer, of Chicago, County of Cook, State of Illinois, CHRISTY WEBBER & COMPANY a/k/a and/or d/b/a CHRISTY WEBBER LANDSCAPES, Owner's Agent and/or a party of interest, of Chicago, County of Cook, State of Illinois, THE GEORGE SOLLITT CONSTRUCTION COMPANY, General Contractor or of Wood Dale, County of DuPage, State of Illinois, MOLTER CORPORATION, Sub-Contractor, of Tinley Park, County of Cook, State of Illinois, ROYAL AMERICAN BANK, Mortgage Holder, of Buffalo Grove, County of Lake, State of Illinois, CHRISTY WEBBER, an Individual as Guarantor of a Mortgage recorded against the property, of Chicago, County of Cook, State of Illinois, ROGER POST, an Individual as Guarantor of a Mortgage recorded against the property, of Chicago, County of Cook, State of Illinois, MARINA POST, an Individual as Guarantor of a Mortgage recorded against the property, of Chicago, County of Cook, State of Illinois, CITY OF CHICAGO DEPARTMENT OF PLANNING AND DEVELOPMENT, a party of interest, of Chicago, County of Cook, State of Illinois, CITY OF CHICAGO DEPARTMENT OF LAW, a party of interest, of Chicago, County of Cook, State of Illinois for **TWENTY THOUSAND SIX HUNDRED SEVENTY-NINE DOLLARS AND 70/100THS (\$20,679.70)** and on the following described property, to wit:

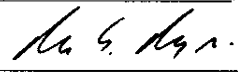
See Attached Legal Description as Exhibit "A"

P.I.N. #s: 16-12-113-023; 16-12-113-031; 16-12-114-002; 16-12-114-005; 16-12-114-010;  
16-12-114-013; 16-12-114-014; 16-12-114-019; 16-12-114-021

a/k/a: 457 N. Sacramento, Chicago, IL

**NOW THEREFORE**, for and in consideration of the sum of **EIGHTEEN THOUSAND THREE HUNDRED ELEVEN DOLLARS AND 80/100THS (\$18,311.80)**, and other good and valuable consideration, the receipt whereof is hereby acknowledged, CHICAGO BLOCK AND BRICK COMPANY, INC., does hereby fully release the said Claim for Lien, Document No. **0707360081**, for the amount of **TWENTY THOUSAND SIX HUNDRED SEVENTY-NINE DOLLARS AND 70/100THS (\$20,679.70)**, and hereby authorizes and requests the said Recorder of Cook County to enter release thereof the proper Record in his office.

Witness my hand and seal this 20th Day of MARCH, AD, 2007.

  
Richard E. Rafanelli, President (Seal)

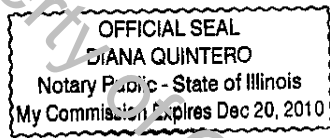
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Diana Quintero, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, **Richard E. Rafanelli** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 20th day of March, AD, 2007.



Diana Quintero  
NOTARY PUBLIC

**Mail recorded instrument to:**

Name:  
Address:  
City:  
BOX: 172

**This instrument prepared by:**

LOFTUS & LOFTUS, LTD.  
646 Busse Highway  
Park Ridge, IL 60068  
Attorney No.: 12494

Property of Cook County Clerk's Office

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\*\*\*\*\* PAGE 3 PARCELS

PARCEL 1:  
(PREVIOUS LOT 1)

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL COMPRISED OF PART OF LOTS 2, 3, 4, 10 AND ALL OF LOT 9 IN GRAYDON AND CARSON'S SUBDIVISION IN SAID EAST 1/2 OF THE NORTHWEST 1/4 AND A PART OF LOT 20 IN GRIFFIN'S SUBDIVISION OF ALL OF LOTS 1 AND 4, AND ALSO LOTS 2 AND 3, EXCEPT THE EAST 66.00 FEET THEREOF, ALL IN GRAYDON AND CARSON'S SUBDIVISION, AFORESAID, SAID PARCEL OF LAND BEING MOREOVER AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SACRAMENTO BOULEVARD (SACRAMENTO SQUARE), SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 18 THROUGH 25 IN GARY GRIFFIN'S SUBDIVISION, WHICH POINT IS 1.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 20 IN SAID GRIFFIN'S SUBDIVISION; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SACRAMENTO BOULEVARD, A DISTANCE OF 507.00 FEET; THENCE NORTH  $01^{\circ}21'02''$  WEST, 21.50 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH  $01^{\circ}21'01''$  WEST, 19.62 FEET; THENCE NORTH  $12^{\circ}53'01''$  EAST, 116.06 FEET; THENCE NORTH  $01^{\circ}20'07''$  WEST, 441.76 FEET; THENCE NORTH  $88^{\circ}38'59''$  EAST, 206.58 FEET; THENCE SOUTH  $01^{\circ}29'07''$  EAST, 506.62 FEET; THENCE SOUTH  $88^{\circ}16'36''$  EAST, 97.15 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 49.00' AND AN ARCE LENGTH OF 28.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH  $88^{\circ}36'02''$  WEST 235.31 FEET, TO THE POINT OF BEGINNING.

AND

PARCEL 2:  
(PREVIOUS LOT 6)

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL COMPRISED OF PART OF LOTS 2, 3, 4, 10 AND ALL OF LOT 9 IN GRAYDON AND CARSON'S SUBDIVISION IN SAID EAST 1/2 OF THE NORTHWEST 1/4 AND A PART OF LOT 20 IN GRIFFIN'S SUBDIVISION OF ALL OF LOTS 1 AND 4, AND ALSO LOTS 2 AND 3, EXCEPT THE EAST 66.00 FEET THEREOF, ALL IN GRAYDON AND CARSON'S SUBDIVISION, AFORESAID, SAID PARCEL OF LAND BEING MOREOVER AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SACRAMENTO BOULEVARD (SACRAMENTO SQUARE), SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 18 THROUGH 25 IN GARY GRIFFIN'S SUBDIVISION, WHICH POINT IS 1.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 20 IN SAID GRIFFIN'S SUBDIVISION; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SACRAMENTO BOULEVARD, A DISTANCE OF 502.49 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH  $10^{\circ}22'34''$  EAST, 7.44 FEET; THENCE NORTH  $10^{\circ}40'15''$  EAST, 106.34 FEET; THENCE NORTH  $01^{\circ}21'01''$  WEST, 512.72 FEET; THENCE NORTH  $88^{\circ}38'59''$  EAST, 74.02 FEET; THENCE SOUTH  $01^{\circ}29'07''$  EAST, 463.80 FEET; THENCE SOUTH  $12^{\circ}53'01''$  WEST, 116.06 FEET; THENCE SOUTH  $01^{\circ}21'01''$  EAST, 43.12 FEET; THENCE SOUTH  $88^{\circ}16'59''$  WEST, 24.53 FEET TO THE POINT OF BEGINNING.

AND

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FIGURE 3:  
(PROPOSED LOT 2)

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL COMPRISED OF PART OF LOTS 2, 3, 8, 10 AND ALL OF LOT 9 IN GRAYSON AND CARSON'S SUBDIVISION IN EAST 1/2 OF THE NORTHWEST 1/4 AND A PART OF LOT 24 IN GRIFFIN'S SUBDIVISION OF ALL OF LOTS 1 AND 4, AND ALSO LOTS 2 AND 3, EXCEPT THE EAST 66.00 FEET THEREOF, ALL IN GRAYSON AND CARSON'S SUBDIVISION, APPLICABLE, SAID PARCEL OF LAND BEING BOUNDARY AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SACRAMENTO BOULEVARD (SACRAMENTO BOULEVARD, SAID EAST LINE BEING ALSO THE WEST LINE OF LOTS 18 THROUGH 25 IN SAID GRIFFIN'S SUBDIVISION, WHICH POINT IS 3.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 22 IN SAID GRIFFIN'S SUBDIVISION; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SACRAMENTO BOULEVARD, A DISTANCE OF 537.00 FEET; THENCE NORTH  $01^{\circ}21'02''$  WEST, 23.80 FEET; THENCE NORTH  $00^{\circ}36'02''$  EAST, 235.31 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 40.00 FEET AND AN ARC LENGTH OF 28.15 FEET; THENCE SOUTH  $41^{\circ}43'24''$  EAST, 34.99 FEET TO THE POINT OF BEGINNING OF THE NORTHEAST DESCRIBED PARCEL OF LAND; THENCE NORTH  $48^{\circ}16'36''$  EAST, 151.87 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 40.00 FEET AND AN ARC LENGTH OF 33.82 FEET TO A POINT OF TANGENCY; THENCE NORTH  $80^{\circ}20'57''$  EAST, 46.54 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 39.00 FEET AND AN ARC LENGTH OF 47.67 FEET TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 60.00 FEET AND AN ARC LENGTH OF 52.77 FEET TO A POINT OF TANGENCY; THENCE SOUTH  $51^{\circ}03'23''$  WEST, 66.97 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 51.00 FEET AND AN ARC LENGTH OF 32.42 FEET TO A POINT OF TANGENCY; THENCE SOUTH  $88^{\circ}16'00''$  WEST,

134.61 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 16.00 FEET AND AN ARC LENGTH OF 16.84 FEET TO THE POINT OF BEGINNING.

relful.wpd  
jr/dn

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