This Instrument Prepared By:
Todd Schaney, Delivery Shipper NOFFICIAL COPY
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342



Doc#: 0709618024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/06/2007 10:50 AM Pg: 1 of 2

36889105-2

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
PO Dox 19989
Louisviie, KY 40259

Louisville KY 40259	C
Parcel: SPACE ABOVE THIS LINE FOR RECOR	OTT 396
NICEMEN 0004/77500 POSSIBLE 000400004 7 05	N, ANGELA
MIN and MERS Phone: DCCVV Z	
Assignment Of Mortgage	non Durage
For value received, the undersigned, nerely grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 All beneficial interest under that certain Mortgage Jude 8/14/2006 executed by:	
Trustor(s) ANGELA M PETERSON	
to for National City Mortgage, a division of National City Eark recorded \$17200 as Instructional City 1200 as Instructional City	rument No.: Records of
Property Address: 619 N PHILLIPA, HINSDALE, IL 60521	
Legal Description Attached	
Together with the Note or Notes therein described or referenced to, the money due and to become due t with interest, and all rights accrued or to accrue under said Mortgage.	hereon
National City Mortgage Co.,	
a subsidiary of National City Bank FATEMA JOHNSON DELIVERY SHIPPER	Thux
On 9/26/2006 before me, P.SHARON DERRINGER the undersigned, a Notary Public in and for the St. Ohio, personally appeared FATEMA JOHNSON, DELIVERY SHIPPER of National City Mortgage C subsidiary of National City Bank personally known to me to be the person whose name is subscribed to instrument and acknowledged to me that she executed the same in her authorized capacity, and that for signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument on the instrument the person, or the entity upon behalf of which she acted, executed the instrument on the instrument of the State of My Commission Expires: 7/7/2008 My County of Residence: Montgomery MERS Phone: 1-888-679-6377	Co.,a o the within her ment.

Residential Funding Corporation One Meridian Crossings Minneapolis, MN 55423

0709618024 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT 4 IN BLOCK 8 IN JEFFERSON GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-06-116-004-0000 Vol. 2077

Property Address: 619 North Phillippa, Hinsdale, Illinois 60521

LIST SECTION AND ADDRESS OF THE PARTY OF THE

U35889105-06GM02

ASS PAMENT OF MO LOAN# .06.7346 US Recordings