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Prepared By: Ashwini Muddraja
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117

Doc#: 0709618036 Fee: \$26.50
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 11:04 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

37779788

Property of Cook County's Office

Satisfaction of Mortgage

Date: March 29, 2007

Loan#: 3000174251
Invoice#: E0740029

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **RONALD PUSKO and PATRICIA PUSKO, WHO ARE HUSBAND AND WIFE** currently residing at **9140 S 85TH AVE, HICKORY HILLS, Illinois 60457**, to **US Bank National Association ND MORTGAGEE**, Dated **July 17, 2003** and filed for record **August 25, 2003**, as Document Number **0323722037** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 51 IN COEYS WESTERN SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 829 FEET OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1410043 IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 3231962, OF THE COOK COUNTY, ILLINOIS RECORDS. 9140 S 85TH AVE, HICKORY HILLS, IL 60457.

US Bank National Association ND

PIN: 23 02 308 003 0000

By

Nancy Mooney, Mortgage Officer



U37779788-03FB01

SAT OF MORTGAGE
LOAN# 3000174251
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **29th** day of **March, 2007**, by **Nancy Mooney** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Lesa J Hoseck, Notary Public
My Commission Expires: **January 31, 2008**.