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Chicago Tide Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



Doc#: 0709633147 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/06/2007 10:02 AM Pg: 1 of 3

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4	' O ₄				
THE	GRANTOR(S), MAKIN	MODA single of the	on City of CHICAGO	County of Cany	State of Illinois
	consideration of TEN				
					nanu paiu,
	(S) and Warrant(s) to M		-		
	EE'S ADDRESS) 3718				0.01
•	inty of <u>Cook</u> , all	interest in the following	described Real Estate	situated in the Count	y of $\underline{\bigcirc}$ in the
	linois, to wit:	C			
7					
	T 4 FEET OF LOT 40				
	RT'S SUBDIVISION (
TOWNSH	IIP 38 NORTH, RANC	E 13, EAST OF THE	I HIRD PRINCIPAL N	MERIDIAN, IN COO	K COUNTY,
UILLINOIS	5 .		0,		
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SUBJEC:	T TO:				
\checkmark					
hereby rele	easing and waiving all a	ights under and by virtu	e of the Homestead Ex	emption Laws of the	State of Illinois.
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				7,'	
Permanent	t Real Estate Index Nun	nber(s): 19-23-114-034	0000		
	s) of Real Estate: 3718			9	
	,	,			
Dated this	21st day of N	IARCIT :	7007	·C	
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Maxi	mo Mora				
MAXIMO) MORA		- 	 	
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BOX 334 CT

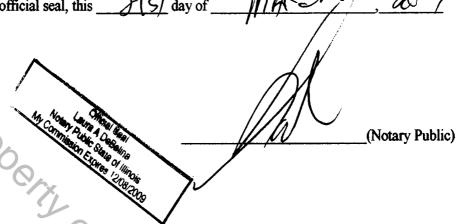
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STATE OF ILLINOIS, COUNTY OF OFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MAXIMO MORA, single,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

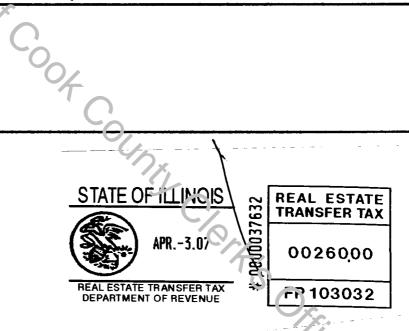


Prepared By: Frank A. Rodriguez

2750 N. Ashland Avenue Chicago, Illinois 60614

Mail To: MARCELINO OROZCO 3718 W 65TH STREET CHICAGO, Illinois 60629

Name & Address of Taxpayer: MARCELINO OROZCO 3718 W 65TH STREET CHICAGO, Illinois 60629





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LEGAL DESCRIPTION

THE EAST 4 FEET OF LOT 40-AND LOT 41 (EXCEPT THE EAST 1 FOOT) IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office