

# UNOFFICIAL COPY



0709639097

When recorded mail to:  
National City Mortgage Co.  
3232 Newmark Dr  
Miamisburg, OH 45342  
Post Closing Dept/Julie Adams

Doc#: 0709639097 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 01:18 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

#4858100

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank, hereby sells, transfers, sets over, and assigns to:

**National City Mortgage Co. an Ohio Corporation**  
3232 Newmark Dr.  
Miamisburg, OH 45342

National City Mortgage, a division of National City Bank's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 28, 2006, and are in the original principle amount of \$169,600.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE.

<u>Mortgagor (s)</u>	<u>Instrument Number</u>	<u>Book &amp; Page</u>

JAVED IQBAL MARRIED to SHAHANA NOOR

0629320124

LEGAL DESCRIPTION ATTACHED:

0703322000

IN TESTIMONY WHEREOF, said National City Mortgage, a division of National City Bank, has hereunto set its hands this 16th day of October, 2006.

WITNESS:

Mike Brewer  
Mike Brewer witness

Paige Piper  
Paige Piper witness

Grantee  
National City Mortgage, a division of National City Bank

BY: Lehla Evans  
NAME: Lehla Evans  
TITLE: Mortgage Officer

STATE OF: OHIO )

COUNTY OF: MONTGOMERY )

SS:

On this 16th day of October, 2006 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, a Mortgage Officer for and on behalf of National City Mortgage, a division of National City Bank, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sherri Jackson, Notary Public  
Qualified in the State of Ohio  
My Commission Expires October 26, 2008

Sherri Jackson  
NOTARY PUBLIC

54  
Piper  
10/16/06

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2B IN THE CAMPBELL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 5 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879542, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020943748, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-2B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020943748.

Permanent Index #'s: 13-12-208-038-1005 vol.: 332

Property Address: 5543 North Campbell Avenue, Unit 2-B, Chicago, Illinois 60625

Property of Cook County Clerk's Office