



Doc#: 0709639098 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 01:18 PM Pg: 1 of 2

When recorded mail to:
National City Mortgage Co.
3232 Newmark Dr
Miamisburg, OH 45342
Post Closing Dept/Julie Adams

ASSIGNMENT OF MORTGAGE

#4858100
FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc.
4000 Regent Blvd.
Irving, TX 75063

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 28, 2006, and are in the original principle amount of \$169,600.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE

Mortgagor (s) Instrument Number Book & Page
mtg recorded 10/20/06 and rerecorded 2/2/07

JAVED IQBAL MARRIED to SHAHANA NOOR

0624320124
0703322000

LEGAL DESCRIPTION ATTACHED

WHEREOF, said National City Mortgage Co., has hereunto set its hands this 16th day of October, 2006. IN TESTIMONY

Grantee
NATIONAL CITY MORTGAGE CO.*

WITNESS:

Mike Brewer
Mike Brewer witness

Paige Piper
Paige Piper witness

BY: Lehla Evans
NAME: Lehla Evans
TITLE: Mortgage Officer

STATE OF: OHIO)
COUNTY OF: MONTGOMERY)

SS:

On this 16th day of October, 2006 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, the Mortgage Officer for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sheriff Jackson, Notary Public
in and for the State of Ohio
Commission Expires October 26, 2008

Sheriff Jackson
NOTARY PUBLIC

* an Ohio Corporation

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2/2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2B IN THE CAMPBELL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 5 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879547, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020943748, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-2B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020943748.

Permanent Index #'s: 13-12-208-038-1005 vol: 332

Property Address: 5543 North Campbell Avenue, Unit 2-B, Chicago, Illinois 60625

Property of Cook County Clerk's Office