

UNOFFICIAL COPY

Loan Number: 6404376748 133



Doc#: 0709639009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 08:33 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Giuseppina Oppice
Oriana Oppice
7001 N Olcott Ave
Chicago, IL 60631


Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Giuseppina Oppice and Oriana Oppice, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/20/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/04/2006 of records, Auditor's File No./Document No. 0633805160. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

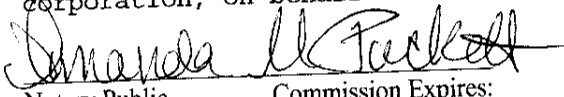
Property Address: 2715 W Byron St, Chicago, IL 60618, PIN: 13-24-200-002 thru 13-24-200-007

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 03/20/2007.

Bank of America, N.A.

By: 
Cheryl Harmon, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 03/20/2007 by Cheryl Harmon, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Notary Public Commission Expires:

AMANDA M. PUCKETT
Notary Public
Davidson County, NC
My Commission Expires Nov. 27, 2011

Prepared by: Ann Koontz
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410

UNOFFICIAL COPY 6404376748**EXHIBIT A****Parcel 1:**

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE CONTINUING SOUTH 01° 34' 40" EAST ALONG THE WEST LINE OF SAID LOT 2, 270.03 FEET, THENCE NORTH 89°19'27" EAST ALONG A LINE THAT IS 270.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF IRVING PARK ROAD, 197.56 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00°40'33" WEST, 63.00 FEET; THENCE NORTH 89°19'27" EAST, 34.00 FEET; THENCE SOUTH 00°40'33" EAST, 63.00 FEET; THENCE SOUTH 89°19'27" WEST, 34.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
CONTAINING 2,142 SQUARE FEET OR 0.0492 ACRES, MORE OR LESS.

Parcel 2

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easements for River Park North Homeowners' Association recorded April 28, 2005 as document number 0511812274 made by Irving Park Development, L.L.C., an Illinois limited liability company, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein.

PIN: 13-24-200-002 thru 13-24-200-007

Cook County Clerk's Office