

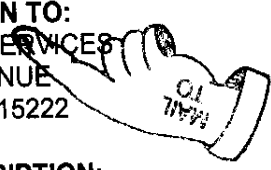
UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0709944073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 03:02 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
1350 WEST FULLERTON AVENUE UNIT 410
CHICAGO IL 60614

PROPERTY ID #: 14-29-321-081-1035

DISCHARGE OF MORTGAGE

A certain Mortgage dated 08/23/2002, was made by REX W SAVAGE to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0021127174, Book No. ---, Page No. --- in the amount of \$76,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on March 26, 2007

E*TRADE BANK

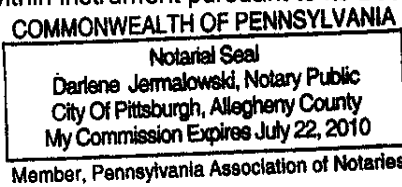
R. SHEARER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 26, 2007, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

ACCOUNT #: 79-3-9434388 DMJ

Sy
Pd
SN
M
1/12

UNOFFICIAL COPY 21127174

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Customer Name: REX SAVAGE

Application #: 99423739

Order #: 2960838

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020818944, ID# 14-29-321-081-1035, BEING KNOWN AND DESIGNATED AS UNITS 410 AND P-22 IN THE ALTGELD CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 8 AND 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM RICHARD H. STONE AND JAMIE S. STONE F/K/A JAMIE S. NELSON, HUSBAND AND WIFE, AS JOINT TENANTS AS SET FORTH IN DOC # 0020818944 DATED 07/24/2002 AND RECORDED 07/26/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.