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Doc#: 0709947140 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/09/2007 10:12 AM Pg: 1 of 4

JBCRD.
807 SGMEN.
PALOS PARK, I.
PIN# 23-28-497-001-0.
07BAR 07821

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ESTATE SUBORDINATION AGREEMENT

ACCOUNT # 4746584854003492 consideration Lender's granting extension of credit or other financial accommodation Mortgagor, to Mortgagor and another, or another quaranteed or endorsed by Mortgagor, other good and valuable consideration, the receipt of which is hereby acknowledged. Associated Bank ("Mortgagee") receby subordinates COUNTRYWIDE MORTGACE ("Lender") it's

successors

RETURN TO: ATTN: RECORDS DEPT ASSOCIATED LOAN SERVICES 1305 MAIN STREET STEVENS POINT WI 54481

and/or Ox assigns in the manner and to the extent described in Section 2 the interests, rights and title in the real estate described in Section 1 together with all privileges, hereditaments, easements, and apportenances, all rents, leases, issues, and profits, all awards and payments made as a result of the exercise of the right of eminent domain, and all existing and future improvements and fixtures, if any, ("the Property") granted Mortgagee by a mortgage from MATTHEW C PARR AND JOHNNA M BRIATTA ("Mortgagor", whether one or more) to Mortgagee dated JANUARY 13, 2003 and recorded in the office of the Register of Deeds of COOK County, ILLINOIS on MARCH 6, 2003 as Document No. 0030316372, MODIFIED BY DOC # 0406431000/ and any future thereafter.

- 1. DESCRIPTION OF THE PROPERTY. (a) Unless specifically described in (b) below, the description of the Property is the same as the description of property contained in the mortgage from Mortgagor to Mortgagee described above, which description is incorporated in this Agreement by reference with the same force and effect as if repeated at length in this Loreement.
- (b) The Property is specifically described on the attached sheet(s). Tax Key #23-28-407-001.
- 2. SUBORDINATION LIMITED. Mortgagee's right, title and interest in the Property as against any person other than Lender is expressly reserved and not affected by this Agreement. As between Mortgagee and Lender, Mortgagee
- (a) Superior Obligations. The priorities granted Lender by this Agreement are limited to and shall not exceed the obligations listed below, provided the same are in fact secured by a mortgage on the Property from Mortgagor to Lender ("Obligations"):

(1) The following Note(s): Note #1 dated 3-14 , 2007, to a maximum loan amount of \$9568.73 plus interest, from MATTHEW C PARR AND JOHNNA M BRIATTA to Lender. _, 20<u>**07**</u>, to a maximum loan amount of \$900, Note #2 dated **N/A** _____, 19___, in the Sum of to Lender and any renewals, extensions or modifications thereof, but not increases thereof. (2) The sum of \$, plus interest.

(3) All present and future credit extended by Lender to Mortgagor, to Mortgagor and another, or to another guaranteed or endorsed by Mortgagor.

0709947140 Page: 3 of 4

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- (b) Priority. Mortgagee agrees that the lien of the mortgage securing the Obligations shall be prior to the lien of the mortgage from Mortgagor to Mortgagee described above to the extent and with the effect described in Subsection (c).
- (c) Division of Proceeds. To the extent Mortgagee is entitled to them by virtue of its mortgage, all awards and payments made as a result of the exercise of the right of eminent domain against the Property, or any part, all rents, income or profits, all compensation received for the taking of the Property, or any part, by condemnation proceedings, all compensation received as damages for injury to the Property, or any part, all proceeds from insurance on improvements to the Property, and all proceeds occurring as a result of foreclosure against the Property by action or advertisement, including a deed given in lieu of foreclosure, shall, as between Mortgagee and Lender, be paid, distributed or otherwise dealt with in the manner and to the extert required by the terms and conditions of the mortgage securing the Obligations ("Payments"), notwithstanding terms and conditions to the contrary contained in the mortgage from Mortgagor to Mortgagee described above, until tre Obligations are paid in full or Lender's mortgage is satisfied. If any Payments are received by Mortgagee before the Obligations are paid in full or Lender's mortgage is satisfied, Mortgagee shall deliver the payments to Lender for application to the Obligations, endorsed or assigned, if necessary, to effect transfer to Lender. Payments made or received after satisfaction of Lender's mortgage or payment in full of the Obligations shall be paid, distributed or otherwise dealt with as though this Agreement did not exist.
- (d) PROTECTIVE ADVANCES. If Wortgagor fails to perform any of Mortgagor's duties set forth in the mortgage between Mortgagor and Mortgagee described above or in the mortgage securing the Obligations, and if Mortgagee or Lender perform such duties or cause them to be performed, including paying any amount so required ("Protective Advance"), said Protective Advances shall be added to the Obligations if paid by lender or, if paid by Mortgagee and secured by the mortgage between Mortgagoe and Mortgagor described above, given the priority accorded Protective Advances as though this Agreement did not exist.

This Agreement benefits Lender, its heirs personal representatives, successors and assigns, and binds Mortgagee and its heirs, personal representatives, and successors and assigns, and is not intended to benefit any other person or entity.

Signed and Sealed this 08 day of MARCH, 2007 ASSOCIATED BANK

SANDRA J. GREGG, SUPERVISOR, CONTRACT

SERVICES

NOTARY PUBLIC STATE OF WISCONSIN AGNES CISEWSKI

This instrument was drafted by AGNES M CISEWSKI ASSOCIATED CONTRACT SERVICING TECHNICIAN

ACKNOWLEDG MFNT STATE OF WISCONSIN

Portage County

This instrument was acknowledged before me on MARCH 08, 2007
SANDRA J. GREGG SUPERVISOR OF

CONTRACT SERVICING AS
AUTHORIZED AGENT OF ASSOCIATED
BANK

Agnes Ceruste

Notary Public Portage County, WI. My Commission (Expires) (is) 12-02-2007.

0709947140 Page: 4 of 4

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LEGAL DESCRIPTION

LOT 16 IN KINVARRA HILLS, BEING A SUBDIVISION OF THE EAST ½ OF BLOCK 5 AND ALL OF BLOCK 6 IN JOHN M. POWELL'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEIRIDAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #23-28-407-001

