



Doc#: 0709948174 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 01:45 PM Pg: 1 of 3

Discharge of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS,

That Charter One Bank, N.A., fka Charter One Bank F.S.B., does hereby Release and Discharge the following **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** between **Alben LLC**, dated **October 14, 2003** and recorded on **October 24, 2003**, in **Document No. 032973406** Page 1 of 16 in the **Cook County Recorder of Deeds. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** be discharged of record.

IN WITNESS WHEREOF, Christine L. Nestor, Assistant Vice President, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand this 13th day of March, 2007

IN PRESENCE OF:

Charys E. Abraham
Charys E. Abraham

Sonya T. Shakir
Sonya T. Shakir

Charter One Bank, N.A.

By: Christine L. Nestor
Christine L. Nestor
Assistant VP

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STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the 13th day of March, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Christine L. Nestor, Assistant Vice President, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.



Beth M. Croston
Notary Public, State of Ohio

My Commission Expires:
October 3, 2011

Document prepared by: Beth Croston
Please return to: Charter One Bank, N.A.
1215 Superior Avenue
Cleveland, Ohio 44114
OHS 360

Ref: 1047124-9001 Alben LLC

Property of Cook County Clerk's Office

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EXHIBIT "A"

Property Description

That part of Block 18 in the Canal Trustees Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the South line of said Block 18, 118.5 feet East of the Southwest corner thereof; thence East along the South line of said Block 17, 41 feet; thence North 100.5 feet to a point 162.25 feet to the point of Beginning, in Cook County, Illinois.

14 East Pearson Street

Chicago, Illinois 60611

Tax ID No. 17-03-223-019-0000, Vol. 496

Property of Cook County Clerk's Office