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Doc#: 0709950083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 01:56 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **DAVID E EDWARDS, A SINGLE MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.** dated **9/9/2004** recorded in the Official Records Book under Document No. **0426849160**, Book _____, Page _____ in the County of **COOK**, State of Illinois.

The mortgage secures that note in the principal sum of \$169,600.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6122 S Artesian Ave, Chicago, IL 60629, being described as follows:

SEE ATTACHED*

PARCEL: 19-13-422-025

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this March 2007.

23161372967877502

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

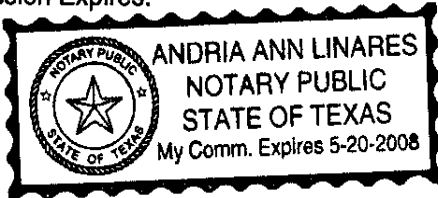
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

March 8, 2007

My Commission Expires:



Andria Ann Linares

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: David Edwards, Po Box 1612, , Sauk Village, IL 604121612
Mortgage dated 9/9/2004 in the amount of \$169,600.00

MIN: 100180100001416864

MERS Telephone No. 1-888-679-6377

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 30980

LOT 8 IN BLOCK 2 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 13, AND PART OF THE NORTHEAST ¼ OF SECTION 24, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6122 S. ARTESIAN
City, State: CHICAGO, Illinois 60629

Pin: 19-13-422-025

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173