

UNOFFICIAL COPY



Doc#: 0709950096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 02:05 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **CHARLIE V CROSS SR., AND BETTY CROSS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA LLC** dated **8/20/2004** recorded in the Official Records Book under Document No. **0425314116**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$233,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 7637 S Phillips Ave, Chicago, IL 60649, being described as follows:

LOT 25, IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 21-30-308-010-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name and thereunto duly authorized this March 9, 2007.

23161363816877502

2 p
m

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: Bridgette Winters

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

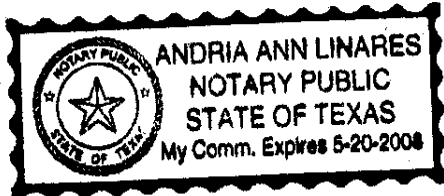
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

March 9, 2007

My Commission Expires:



Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Charlie Cross, 16054 Minerva Ave, , South Holland, IL 604731754

Mortgage dated 8/20/2004 in the amount of \$233,000.00

MIN: 100052300405905802

MERS Telephone No. 1-888-679-6377