

UNOFFICIAL COPY



Doc#: 0709955112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 01:48 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.**

LOAN NUMBER # 1 4001956
BRANCH 168 / MHK

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **First Security Federal Savings Bank and Security Agreement and Assignment of Leases Rentals** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage to Secure a Revolving Credit Loan and Security Agreement and Assignment of Leases and Rentals**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **A.M. Troy, LLC., a limited liability corporation,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage to Secure a Revolving Credit Loan and Security Agreement and Assignment of Leases and Rentals** each bearing the date of **October 23, 2003**, and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **November 19, 2003**, as Document Nos. **0332347121 and 0332347122**, to the premises therein described as follows, situated in the **Cook County in State of Illinois**, to wit:

LOT 40 IN BLOCK 3 IN WALKER AND AMOURS ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

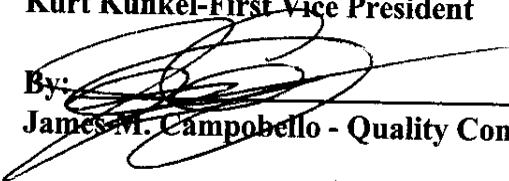
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: **1115 SOUTH TROY, CHICAGO, ILLINOIS 60612.**
PERMANENT REAL ESTATE INDEX NUMBER(S): **16-13-325-005-0000.**

Witness our hands, this 15th day of March, 2007.

MB Financial Bank, N.A.

By: 
Kurt Kunkel-First Vice President

By: 
James M. Campobello - Quality Control Officer

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

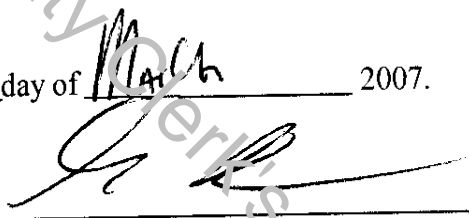
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Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Quality Control Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of March 2007.



Notary Public



My Commission Expires: 9/28/09

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