

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0709955123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 01:53 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0106340011 "KIMBROUGH" Lender ID:M62/001/0106340011 Cook, Illinois
MERS #: 100025920001593371 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES W. KIMBROUGH, WHO ACQUIRED TITLE AS JAMES KIMBROUGH, AND ALLENE KIMBROUGH, HUSBAND AND WIFE, originally to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA, in the County of Cook, and the State of Illinois, Dated: 04/07/1994 Recorded: 04/07/1994 as Instrument No.: 94461687, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-MODIFICATION OF MORTGAGE Dated: 11/08/1994 Recorded: 11/08/1994 as Instrument No.: 94-952006, between JAMES W. KIMBROUGH, WHO ACQUIRED TITLE AS JAMES KIMBROUGH, AND ALLENE KIMBROUGH, HUSBAND AND WIFE and ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA, Loan Amount: \$37,500.00

Legal: LOT 23 (EXCEPT THE WEST 28 FEET & 2 AND 7/8 INCHES OF THE SOUTH 1 INCH THEREOF) IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-309-045-0000

Property Address: 1856S SPRINGFIELD, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 21st, 2007

By: 
MICHELE THOMPSON, Vice-President



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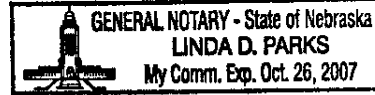
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 21st, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Dawn Knight, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office