OFFICIAL COMM

CERTIFICATE OF REI

Doc#: 0709957015 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/09/2007 08:37 AM Pg: 1 of 2

03/30/07 Date:

Order Number: 1301

004380218 1 415

(1) (14)

1. Name of mortgagor(s):

ROBERT PAWLIKOWSKI & GRACE PAWLIKOWSKI

Name of original mortgaget;

MSC FINANCIAL, INC.

3. Name of mortgage servicer (if ally): NATIONAL CITY

Mortgage recording: Vol.:

Document No.: 0030418450

Page:

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its surcessor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of a swring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 07-15-305-016-0000

Common Address: 160 FLAGSTAFF LANE

HOFFMAN ESTATES, IL 60194

Legal Description:

SEE ATTACHED LEGAL

Mail to Prepared 5. Greater Illinois Title Company

By: Jennifer Shrake

Ph Clark's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of COOK
This lastrument was acknowledged before me on 3.30.07 by Jennifer
Strake

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: Jennifer Shrake Return to: REFINANCE

"OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of illinois My Commission Expires 12/15/08 **×>>>>>**

\$

GCERTREI.

0709957015 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN BLOCK 42 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NUMBER 16693491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office