

UNOFFICIAL COPY

Prepared by: Mery Wong
Peelle Management Corporation
P.O. Box 1710, Cambell, Ca 95009



Doc#: 0709957180 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 11:50 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MICHAEL J. PASSARELLI

Recorded in Cook County, Illinois, on 08/29/06 as Instrument # 0624135016

Tax ID: 19-11-114-048-0000

Date of mortgage: 07/12/06 Amount of mortgage: \$260000.00 Address: 3860 W 51st St Unit 4 Chicago, IL 60632

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/27/2007

Mortgage Electronic Registration Systems, Inc.

as nominee for GUARANTY BANK FSB

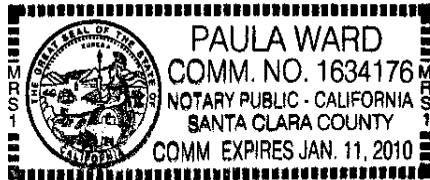
By:

Shannon Blum
Vice President

State of California
County of Santa Clara

On 02/27/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for GUARANTY BANK FSB and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for GUARANTY BANK FSB.

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON. IL 90816 LN# 0441690872 02/27/2007 12-031 IL Cook 3482:7 2 [LEGAL E=0]
MIN#: 1000165-0000586356-7 MERS Tel.#: 1-888-679-6377



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Loan Number: 0441690872

Stco Code: 12-031

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 THAT PART OF LOT 22 (EXCEPT THE EAST 263.51 FEET THEREOF, AND
 EXCEPT THE SOUTH 33 FEET THEREOF) AND LOT 23 (EXCEPT THE SOUTH 33
 FEET THEREOF EXCEPT THE WEST 149.67 FEET AS MEASURED ALONG A LINE
 33.00 FEET NORTH OF THE ORIGINAL SOUTH LINE THEREOF) IN THE
 SUPERIOR COURT PARTITION OF PART OF THE SOUTHWEST QUARTER OF THE
 NORTHWEST QUARTER SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF THE
 ABOVE DESCRIBED PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00
 SECONDS EAST, 132.71 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 01
 SECONDS WEST, 70.10 FEET TO THE POINT OF BEGINNING; THENCE
 CONTINUING NORTH 00 DEGREES 36 MINUTES 01 SECONDS WEST, 22.00
 FEET; THENCE NORTH 09 DEGREES 35 MINUTES 11 SECONDS EAST, 61.48
 FEET TO THE EAST LINE OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH
 00 DEGREES 35 MINUTES 11 SECONDS WEST, 61.25 FEET TO THE POINT OF
 BEGINNING, ALL IN COOK COUNTY, ILLINOIS;
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Property of Cook County Clerk's Office