## **UNOFFICIAL COPY**

278-9-228

SUBSEQUENT TO RECORDATION

Doc#: 0709902016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2007 07:58 AM Pg: 1 of 2

PLEASE MAIL TO: MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462

OMAHA LN#: 80504/17080099

At page No. (or as recorded immediately price hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Friday, March 30, 2007, MARQUETTE BANK

P.N.T.N.

Hebbie Marcum

Witness

Brad J. Butther

Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 30th day of March 2007, before me, the subscriber, personally appeared Brad J. Buttliere VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

"OFFICIAL SEAL"
ROSE L. WILLIAMS
OTHER STATE OF INTROSE

Notary Public, State of Illinois My Commission Expires 02/01/2010

0709902016 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 28 IN SAUK TRIAL MANOR, BEING A SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 886 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33 (EXCEPT RAILROAD PROPERTY) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 32-32-218-006

3205 Enterprise Park
South Chirque HTS, IL COULI