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Doc#: 0709902154 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 10:58 AM Pg: 1 of 3

This instrument was prepared by:

Kenneth H. Richman, Esquire
Burke, Warren, MacKay &
Serritella, P.C.
330 N. Wabash
22nd Floor
Chicago, Illinois 60611

Upon Recordation Mail to:

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

Above Space For Recorder's Use Only

RELEASE OF MORTGAGE/TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That PARKVIEW METAL PRODUCTS, INC., an Illinois corporation, whose address is 1275 Ensell Road, Lake Zurich, Illinois 60047 (hereinafter referred to as "Lender") for and in consideration of one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOHN TYLKA and ROMAN KOWALCZYK whose addresses are 920 East North Avenue, Itasca, Illinois 60143 and 16101 West Red Cloud Drive, Lockport, Illinois 60143, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by a certain Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, bearing date the 22nd day of November, 2005 and recorded on the 12th day of December 2005, as Document No.0534641068, in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Handwritten: DTD

Handwritten: 30625535589

Handwritten: SC

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In Witness Whereof, said Lender has caused its name to be signed to these presents by its this 25 day of JANUARY, 2007.

PARKVIEW METAL PRODUCTS, INC.

By: Nels R. Leutwiler
Name: NELS R. LEUTWILER
Its: CEO

STATE OF ILLINOIS
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that NELS LEUTWILER personally known to me to be the of **PARKVIEW METAL PRODUCTS, INC.**, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ he signed and delivered the said instrument pursuant to authority given to it, as his/her free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

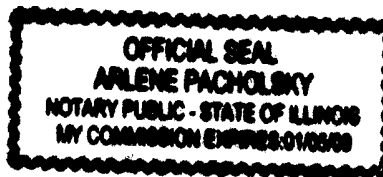
Given under my hand and official seal, this 25 day of JANUARY, 2007.

Arlene Pacholsky

Notary Public

[NOTARIAL SEAL]

My Commission Expires: JAN. 5, 2009



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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 13 THROUGH 19, AND PART OF LOTS 20, 21 AND 22 IN GAVIGAN AND MCCARTHY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1909, AS DOCUMENT 4458531, IN BOOK 105 OF PLATS, PAGE 28, COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF 8 FOOT VACATED ALLEY AS VACATED BY ORDINANCE PASSED JANUARY 23, 1985, RECORDED APRIL 8, 1985 AS DOCUMENT NUMBER 27503051.

PARCELS 1 AND 2 TAKEN AS A TRACT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT; THENCE NORTH 62° 37' 03" WEST A DISTANCE OF 292.00 FEET; THENCE NORTH 27° 23' 24" EAST, A DISTANCE OF 35.59 FEET; THENCE SOUTH 62° 36' 36" EAST, A DISTANCE OF 66.95 FEET; THENCE NORTH 26° 17' 31" EAST, A DISTANCE OF 78.34 FEET; THENCE NORTH 88° 54' 18" EAST, A DISTANCE OF 38.89 FEET; THENCE NORTH 01° 36' 10" WEST, A DISTANCE OF 8.00 FEET; THENCE NORTH 88° 54' 18" EAST, A DISTANCE OF 161.92 FEET; THENCE SOUTH 01° 36' 10" EAST, A DISTANCE OF 8.00 FEET; THENCE NORTH 88° 54' 18" EAST, A DISTANCE OF 13.85 FEET; THENCE SOUTH 46° 37' 41" EAST, A DISTANCE OF 8.84 FEET; THENCE SOUTH 01° 36' 10" EAST, A DISTANCE OF 40 FEET; THENCE SOUTH 27° 23' 24" WEST, A DISTANCE OF 179.20 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

C/K/A: 4926, 4930, 4932, 4936, 4938, 4940, 4942, 4944, 4948 and 4950 W. Grand, Chicago, Illinois

PI #: 13-33-401-027-0000; 13-33-401-028-0000; 13-33-401-029-0000; 13-33-401-030-0000; 13-33-401-031-0000; 13-33-401-032-0000; 13-33-401-033-0000; 13-33-401-034-0000; 13-33-401-035-0000; and 13-33-401-036-0000

PARCEL 3:

LOTS 13 AND 14 IN BLOCK 1 IN C. B. HOSMER'S SUBDIVISION OF BLOCK 1 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 4937 and 4939 W. Grand, Chicago, Illinois

PI #: 13-33-406-040-0000 and 13-33-406-041-0000