

UNOFFICIAL COPY



Prepared By: Lexmi Narayanan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0709902270 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2007 02:09 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

### Satisfaction of Mortgage

Date: April 3, 2007

Loan#: 0021721188  
Invoice#: E0742198

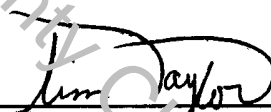
THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by **MEHMET AYGAR / PATRICIA A AYGAR** to **COLDWELL BANKER MORTGAGE MORTGAGEE** , dated **February 13, 2003** and filed for record **March 25, 2003** as Document Number **0030401126** in Book **6032** Page **0012** for Loan Amount of **\$189900.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 07-26-201-017-1113

**\*\*See Attached Exhibit A for Legal Description**

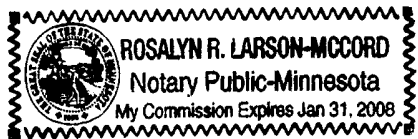
**PROPERTY ADDRESS: 167 INVERNESS CT ELK GROVE VILLAGE, Illinois 60007**


STATE OF Minnesota )  
COUNTY Ramsey ) SS **COLDWELL BANKER MORTGAGE**

By   
**Tim Taylor, Assistant Secretary**

38128318

On April 3, 2007 before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary** , of **COLDWELL BANKER MORTGAGE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Rosalyn R Larson-McCord, Notary Public**  
My Commission Expires: **January 31, 2008**

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## Exhibit A

UNIT 16-5 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 101 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



**U38128318-01GR02**

SAT OF MORTGAGE  
LOAN# 0021721188  
US Recordings

Property of Cook County Clerk's Office