

Recording Requested By:
WASHINGTON MUTUAL BANK

UNOFFICIAL COPY



0709904043

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0709904043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 11:56 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8480132797 "PARKER" Lender ID:D87/597/1685874715 Cook, Illinois PIF: 03/12/2007
MERS #: 100053000033114-91 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT C PARKER AND SUSAN M PARKER HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/14/2003 Recorded: 03/04/2003 in Book/Reel/Liber: 5553 Page/Folio: 0068 as Instrument No.: 0030291675, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

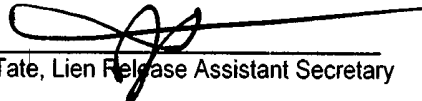
Legal: THE SOUTH 19 FEET OF THE EAST 1/2 OF LOT 8 AND THE EAST 1/2 OF LOT 9 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COPUNTY, ILLINOIS ID#25-07-302-035, VOL 453

Assessor's/Tax ID No. 25-07-302-035 VOL 453

Property Address: 9946 S BELL AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 22nd, 2007


By: 
Jocelyn Tate, Lien Release Assistant Secretary

UNOFFICIAL COPY

STATE OF Florida
COUNTY OF Duval

On March 22nd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fan - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Annetta Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office