

# UNOFFICIAL COPY

NAME: ESQUIVEL, ARMANDO AND HILDA

Loan#: 1929407982

## BOX 178



0709905027

### ASSIGNMENT OF MORTGAGE

Doc#: 0709905027 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2007 09:57 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, on 12/23/06, the following described mortgage:

Date: September 24, 2001 Amount of

Debt: \$ 128,800.00

Mortgagor: ARMANDO ESQUIVEL;

HILDA ESQUIVEL;

Mortgagee: M.E.R.S., INC., AS NOMINEE  
FOR FIRST UNION MORTGAGE  
CORPORATION, its successors  
and/or assigns

Recorded on October 12, 2001 As  
Document 0010949953 In the Office of the  
Recorder/Registrar of COOK County,  
Illinois, and described as follows:

LOT 18 IN BLOCK 5 IN WALLEK'S  
SUBDIVISION OF THE NORTHWEST  
1/4 THEREOF) OF THE NORTHWEST 1/4  
OF SECTION 20, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number  
16-20-108-015

Commonly known as: 1339 SOUTH  
CUYLER AVENUE, BERWYN, IL 60402

Together with all rights and interest in  
the same and the premises therein  
described and the note or obligation  
thereby secured.

To have and to Hold the same unto the  
Assignee, its successors and assigns  
forever.

This assignment is made without recourse  
and without representation or warranty by  
Assignor, express or implied.

ILLINOIS  
83 W. JACKSON ST. SUITE 215  
CHICAGO, ILLINOIS 60602

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: Stacy E. Spohn  
Certifying Officer **Stacy E. Spohn** VICE PRESIDENT

By: Beth A. Cottrell  
Certifying Officer **BETH A. COTTRELL** ASSISTANT SECRETARY

State of Ohio )  
County of FRANKLIN )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Stacy E. Spohn and BETH A. COTTRELL Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Laura C. Doehring



**Laura C. Doehring**  
Notary Public-State of Ohio  
My Commission Expires  
12-13-2010

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0615748  
CHE  
Attention:

Clerk's Office

ELL JOHNSON COUNTY CLERK'S OFFICE  
53 W. JACKSON BOULEVARD  
MARIETTA, OHIO 45750  
PHONE: 765-939-3000