# **UNOFFICIAL COPY**



Doc#: 0709913031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2007 10:26 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001251710872005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System: ir.. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RAO VADREVU

Property

130 N GARLAND CT APT 2608,

P.I.N. 17-10-309-001-0000

VOL.

Address....:

CHICAGO,IL 60602

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/30/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0604805199, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.

Patzaly Quintanilla Assistant Secretary

0709913031 Page: 2 of 3

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### STATE OF ARIZONA

#### COUNTY OF MARIC CPA

I. Karen P. According a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patzaly Quintanilla, personally kno wn to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for agoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2007.



Karen P. Accordino, Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLU.

Mail Recorded Satisfaction To:

RAO VADREVU 8540 Rugby Dr Irving, TX 75063

Prepared By: Monique President

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0709913031 Page: 3 of 3

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### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2608 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S800-32 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ID INOIS.

WHICH SURVEY IS AT TACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER, 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFT. OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT (APOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

Permanent Index #'s: 17-10-309-001-0000 Vol. 0510 and 17-10-309-003-0000 Vol. 0510 and 17-10-309-004-0000 Vol. 0510 and 17-10-309-005-0000 Vol. 0510 and 17-10-309-007-0000 Vol. 0510 and 17-10-309-007-0000 Vol. 0510 and 17-10-309-011-0000 Vol. 0510 and 17-10-309-011-0000 Vol. 0510

Property Address: 130 North Garland Court, Apartment 2608, Chicago, Illinois 60602-4787