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Doc#: 0709915116 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2007 12:33 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044646351
PIN No. 16 23-233-003

## RELEASE OF DEED

The undersigned, being the present local owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 20 FEET OF LOT 21 AND THE WEST 13.5 FEET OF LOT 20 IN BLOCK 5 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHLAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PROJUCTIVAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4251 W CRYSTAL ST, CHICAGO, IL 60651	
Recorded in Volume at Page	
Instrument No. 0606608099 , Parcel ID No. 16-03-233-003	
$f_{\text{obs}} = f_{\text{obs}} = f_{$	County,
of the record of Mortgages for cook  Illinois, and more particularly described on said Deed of Trust	Terefred
to herein.	
Borrower: BEATRICE GAILEY, UNMARRIED	

J=NC8040105RE.153221 (RIL1)

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Loan No. 1044646351
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 27, 2007 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

•		
STATE OF	IDAHO )	
COUNTY OF	BONNEVILLE	SS

On this MARCH 27, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_\_\_ and respectively, on behalf of \_\_\_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02 17-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO