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Doc#: 0709915122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2007 12:52 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044616869
PIN No. 31 21-202-003

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Pecd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 23 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUSTIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Property Address:4149 CHARLESTON RE | , MATTESON, IL | 60443 | |
|--------------------------------------|------------------|----------------|----------|
| Recorded in Volume | at Page | | |
| Instrument No. 0600940205 , | Parcel ID No. | | |
| of the regard of Mortgages for COOK | τ | | County, |
| Illinois, and more particularly des | scribed on said | Deed of Trust | referred |
| to herein. | | | |
| Borrower: ROBERT SCROGGINS AND FRANK | KIE SCROGGINS, I | HUSBAND AND WI | i. F. |

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 27, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

| STATE | OF | IDAHO | 5 | |
|-------|----|-------|-----|--|
| | | | 0.5 | |
| aarm. | | | | |

Loan No.

COUNTY OF BONNEVILLE

On this MARCH 27, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

SS

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument being authorized so pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02 1 2013)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO