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Doc#: 0709917064 Fee: \$46.50 This Instrument Prepared By: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2007 11:57 AM Pg: 1 of 2 After Recording Return To: WMC Mortgage Corp. 1 Ramland Rd Orangeburg, NY 10963 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 11281233 A LOAN NO. 1510-2 FOR VALUE RECEIVED the unite signed hereby grants, assigns and transfers to WMC MORTGAGE CORP. I Kamland Rd Orangeburg, NY 10462 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2005 executed by SPENCER D MALCOLM, (A SINGLE MAN to KEMPER MORTGAGE, INC. a corporation organized under the laws of the State of WIIO and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO 45342 and recorded as Document No. 0522118053 , by the Courty COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS Recorded on August 9, 2005 EXHIBIT "A". P.I.N.: 17-16-127-011-1100 Commonly known as: 420 S. CLINTON #607, CHICAGO, ILLINOIS 60607 Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. KEMPER MORTGAGE, INC STATE OF THE INOIS OF COUNTY OF COOK MM GINETY On 26 years 3 cos before me, the undersigned a Notary Public in and for said-County and, State, personally appeared to State S before me, the By: mar-Ger. landing known to me to be the man continuous of the corporation herein which executed the within instrument, that the seal affixed to said instrument was Witness: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. Notary Public -

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION:

DOOR OF UNIT 607-A IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (EXCEPT THE SOUTH 181.13 FEET OF THE WET 150.15 FEET THEREOF) IN J.D. CANTON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, K RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDEL MAY 4, 1999, AS DOCUMENT NUMBER 99-430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE WAMBER P-74, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEC. ARATION OF CONDOMINIUM AFORESAID. PARCEL NUMBER 17-16-127-011-1170