

UNOFFICIAL COPY



Doc#: 0709917018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 10:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JUNE 1, 2006, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, J.P. MORGAN ACCEPTANCE CORPORATION I, LITTON LOAN SERVICING LP AND U.S. BANK NATIONAL ASSOCIATION, C/BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP ("Holder"), is the owner and holder of a certain Mortgage executed by RICHARD J. GOSSLING AND EILEEN J. TRUSINA, MARRIED, to FIFTH THIRD BANK (CHICAGO), dated 12/9/2003 recorded in the Official Records Book under Document No. 0335239097, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$30,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2706 South Clarence, Berwyn, IL 60402, being described as follows:

SEE ATTACHED

PARCEL: 16-30-408-023-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 3-29-2007

2706 South Clarence, Berwyn, IL 60402
23161500101977502

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US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JUNE 1, 2004, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, J.P. MORGAN ACCEPTANCE CORPORATION I, LITTON LOAN SERVICING LP AND U.S. BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

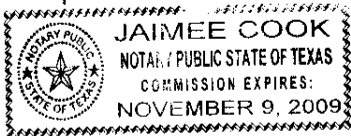
ATTEST/WITNESS.
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
3 29 2007

My Commission Expires:



Jaimee Cook
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Richard Gossling, 18911 101st St, Bristol, WI 531049638
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/9/2003 in the amount of \$30,000.00

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Order Number: 000471741 (REVISED)

Re: Richard Gossling
Eileen Trusina

2706 SOUTH CLARENCE
BERWYN, IL 60402
COOK County

EXHIBIT 'A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO WIT:
LOT THREE (3) IN BLOCK SIX (6) IN WALTER G. MCINTOSH'S
OAK PARK AVENUE ADDITIONS, BEING A SUBDIVISION OF THE NORTH THREE
QUARTERS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION THIRTY
(30) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-30-408-023-0000

Property of Cook County Clerk's Office