

# UNOFFICIAL COPY



Doc#: 0709917019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2007 10:26 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB5, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING (LP) A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by TERESA R MEDINA AND MICHAEL J MEDINA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, dated 12/23/2005, recorded in the Official Records Book under Document No. 0601146056, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$318,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1936 S Young Pkwy, Chicago, IL 60616, being described as follows:**

SEE ATTACHED  
PARCEL: 17-21-435-042-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 3.29.2007.

1936 S Young Pkwy, Chicago, IL 60616  
23161593443377502

# UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB5, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

BY: *Paula Keith*  
NAME: PAULA KEITH  
TITLE: ASSISTANT VICE PRESIDENT

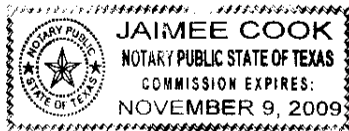
ATTEST/WITNESS:  
*Bridgette Winters*  
BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING L.P. ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
3 29 2007

My Commission Expires:



*Jaimee Cook*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LLP  
4828 LOOP CENTRAL  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Michael Medina, 1936 S Young Pkwy, Chicago, IL 606165214  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/23/2005 in the amount of \$318,000.00

MAR-20-2007 09:00

NATIONS TITLE AGENCY ILL  
NATIONS TITLE AGENCY ILL

6306206421

P.001/001

6306206421

P.007

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007987832 DB  
 STREET ADDRESS: 1016 W 19TH STREET  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 17-21-435-042-0000

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 42 IN SANTS FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358558 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF LOTS 42, 43, 44, 45, 46, 47, 48 ON LOT 59, AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 0010358535.

PARCEL 4: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT FOR LOTS 42 THRU 48, BOTH INCLUSIVE AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR YOUNG PARKWAY HOMEOWNERS DATED MAY 27, 2002 AND RECORDED MAY 24, 2002 AS DOCUMENT NUMBER 0020593763.

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LEGALD

02/26/2007 05:38PM

TOTAL P.001