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Doc#: 0709917023 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/09/2007 10:40 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS ASSIGNMENT SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

COVER PAGE FOR ASSIGNMENT

Mortgage executed by **JOSEPH HONG, A NEVER MARRIED MAN**, to **ARGENT MORTGAGE COMPANY, LLC**, dated **12/29/2004** recorded in the Official Records Book under Document No. **0501049169**, Book _____, Page _____ in the County of **COOK**, State of Illinois securing that note in the principal sum of **\$216,000.00**.

23161392416277502

P-4

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RECORD AND RETURN TO

C-Bass Loan Asset Management, LLC
c/o Litton Loan Servicing, LP
4828 Loop Central Drive
Houston, Texas 77081
Post Due Diligence Dept. - 7th Floor

Loan Number: 0069810117 - 9701
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/29/04 , made and executed by **JOSEPH HONG**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred sixteen thousand and 00/100 (\$ 316,000.00) which Mortgage is of record in Book** , Volume , or Liber No. , at page (or as No. ✕) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

4059049169

RECORD FIRST

BOX 70

28161392416277502

DL A887

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/29/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

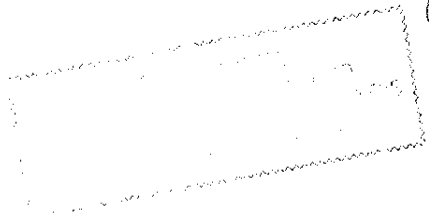
} ss.

On 12/29/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland
Brenda Marie Copeland

Loan Number: 0069110117 - 9701



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DEC-17-2004 04:44PM

FROM-POWERHOUSE GROUP

18476202244

T-327 P.021/062 F-080

HOME EQUITY TITLE SERVICES, INC. 18476202244 PAGE: 007 OF 010

HOME EQUITY TITLE SERVICES, INC.

Commitment Number: 227279

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN QJENTIN RIDGE UNIT 1, BEING A RESUBDIVISION OF LOT 22 AND THE SOUTH 30 FEET OF LOT 23 AND ALSO THE SOUTH 175 FEET OF THE EAST 170 FEET OF LOT 27 ALL IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTEN ROAD FARMS, A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/D NUMBER: 02-21-401-021

KNOWN AS:
838 KATHLEEN LANE
PALATINE, IL 60067

Property of Cook County Clerk's Office