

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0709939006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 09:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MIR SAJDER ALI
9251 HAMLIN AVE
DES PLAINES, IL 60016-4237

SEND TAX NOTICES TO:

11845573

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MIR S. ALI and BASEER R. ALI, 9251 HAMLIN AVE, DES PLAINES, IL 60016**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of March, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0507302203, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 67 (EXCEPT THE NORTH 35.00 FEET THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9251 HAMLIN AVE, DES PLAINES, IL 60016. The Real Property tax identification number is 09-15-210-090-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-210-090-0000

Address(es) of premises: 9251 HAMLIN AVE, DES PLAINES, IL 60016

Witness Our hand and seal, this 9TH day of MARCH 20 07

By: *Dawn M Dollman* (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

T. GUSTAFSON

2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

STATE OF ILLINOIS)
)
 COUNTY OF KANE)ss
)

On this 9TH day of MARCH, 2007, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at ILLINOIS

First American Title Insurance Company, Inc. 1997-2007 All Rights Reserved. ILLINOIS RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

11845573
 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE

"OFFICIAL SEAL"
 Nancy A. Cunningham
 Notary Public, State of Illinois
 My Commission Exp. 12/04/2007

When recorded mail to:
 First American Title Insurance
 Lenders Advantage
 1100 Superior Avenue, Suite 200
 Cleveland, Ohio 44114
 ATTN: NATIONAL RECORDINGS

Property of Cook County Clerk's Office