

UNOFFICIAL COPY



Doc#: 0709939036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 10:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 12/7/2006, recorded 2/1/2006, Document/Instrument No. 0603221009 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between RODNEY K. ROBBINSON and EDDIE MAE ROBINSON, , Original Mortgagor(s), whose address is 14612 MYRTLE AVE, HARVEY IL, 60426, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 14612 MYRTLE AVE, HARVEY, IL 60426, PIN No. 29-08-121-060-0000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 16th day of March, 2007.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

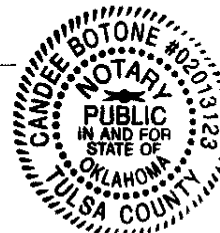
By: Dingo R. Asberry
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 16th day of March, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Botone
Candee Botone, Notary Public
My Commission Expires: 7/31/10

Prepared By and Return To:
Candee Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135



FHA Case No.: 137231477 PC

[Handwritten signature]

*SY
MY
P2
PL*

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Exhibit 'A'

Landsafe File No.: 05-6-096733B

Loan No.: 30010788

Borrower Name: RODNEY K ROBINSON & EDDIE MAE ROBINSON

APN Number: 29-08-121-060-0000

Legal Description: LOT 16 (EXCEPT THE SOUTH 22 FEET THEREOF) AND THE SOUTH 26 FEET OF LOT 17 IN BLOCK 4 IN ROBIN HOOD UNIT 2 A SUBDIVISION OF LOT 8 IN LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST ¼ OF THE NORTHWEST ¼ (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF) ALSO THE SOUTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 8 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AS DOCUMENT 1639971 APRIL 7, 1892 (EXCEPT THE EAST 75 FEET OF THE WEST 166 FEET OF THE SOUTH 160 FEET OF SAID LOT 8 IN COOK COUNTY ILLINOIS.



U29414673-01LF06

MORTGAGE
LOAN# 30010788
US Recordings