

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DELIA AKPANA
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0709939102 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2007 03:20 PM Pg: 1 of 3

1003255260
RUFINO GARCIA
PO Date: 03/01/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RUFINO GARCIA AND ROSA GARCIA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN
COMMON BUT AS TENANTS BY THE ENTIRETY

to INDYMAC BANK, FSB dated May 1, 2007 calling for the original principal sum of dollars (\$159,250.00), and recorded
in Mortgage Record, page and/or instrument # 03:8329177, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

6450 S KNOX AVE CHICAGO, IL - 60629

Tax Parcel No. 19221100360000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 19th day of March, 2007.

INDYMAC BANK, FSB

By

DARRYL K. WILLIAMS

Its

VICE PRESIDENT

SV
MY
PB
RL

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RUFINO GARCIA

State of **MICHIGAN**)
County of **KALAMAZOO**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **March, 2007**, personally appeared **DARRYL K. WILLIAMS, VICE PRESIDENT**, of **INDYMAC BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Shana L McCluskey
Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 7 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office