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Doc#: 0710042033 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/10/2007 09:01 AM Pg: 1 of 2

**F O R    T H E  
P R O T E C T I O N   O F   T H E  
O W N E R ,   T H I S  
R E L E A S E   S H A L L   B E  
F I L E D   W I T H   T H E  
R E C O R D E R   O F   D E E D S  
O R   T H E   R E G I S T R A R  
O F   T I T L E S   I N   W H O S E  
O F F I C E   T H E  
M O R T G A G E   O R   D E E D  
O F   T R U S T   W A S   F I L E D .**

Loan No. 0001614010072

*ABOVE SPACE FOR RECORDER'S USE ONLY*

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **PROMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **BRYAN E. KLEIN, UNMARRIED**, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 1996, and recorded on September 11, 1996, in File 96075837 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT SIXTEEN (16) IN TIMBER COURT, BEING A RESUBDIVISION OF LOT 3 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND CO'S. SOUTHTOWN FARMS UNIT NO.2, BEING A RESUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TIMBER COURT REGISTERED\***


together with all the appurtenances and privileges thereunto belonging or appertaining.  
**\*IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1974 AS DOCUMENT NUMBER 2787730. PIN#-1614010072**

Address(es) of premises: 4917 TIMBER CT, OAK FOREST, IL, 60452

Witness my hand and seal December 30, 1998.

Chase Manhattan Mortgage Corporation

**BOX 441**

By:   
\_\_\_\_\_  
Carol Robertson  
Assistant Vice President

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 30, 1998 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Mitzi Waggoner  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001614010072  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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