UNOFFICIAL COPY

RECORDING REQUESTED BY:

Harris N. A. G Plaza 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

AND WHEN RECORDED MAIL TO:

LAURINE V LANGE 1215 WATERMAN AVENUE UNIT 3D ARLINGTON HEIGHTS IL 60004 Doc#: 0710042163 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2007 01:20 PM Pg: 1 of 2

Loan Number: 61018796

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THES 3 PRESENTS that, HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortga se.

Original Mortgagor(S): <u>LAURINE V. LANGE</u>, 'A SINGLE PERSON

Original Mortgagee(S): <u>HARRIS TRUST AND SAVINGS BANK</u>

Original Instrument No: 99430703

Date of Note: 04/20/1999

Original Recording Date: 05/04/1999

Property Address: 1215 WATERMAN AVENUE UNIT 62 ARLINGTON HEIGHTS, IL 60004

Legal Description: Lot Block Section Township Range [1a]

UNIT NO. 12-30 IN BRANDEN BERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND 1 OT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB TO A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BATK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBEFT 46142, RECORDED IN THE OIFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, AND AS AMENDED BY DOCUMENT NUMBER 25145981.

Pin #: <u>03-21-402-014-1387</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2007.

HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK.

Mode Bruth

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 04/09/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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Junelini yr Plan

Notary Public: Geraldine Y. Plaza

My Commission Expires:

12/09/2007 Resides in: Cook

