

# UNOFFICIAL COPY



Recording Requested & Prepared By:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**VIJAY THOMAS (LANDAM)**

Doc#: 0710048023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2007 09:44 AM Pg: 1 of 2

And When Recorded Mail To:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0127999860

RLS#: 791164



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JESUS RIVERA AND EVELYN RIVERA, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JULY 23, 2005**

Recorded on: **AUGUST 09, 2005** as Instrument No. **0572127002** in Book No. --- at Page No. ---

Property Address: **3718 W WABANSIA AVE HSE, CHICAGO, IL 60647-0000**

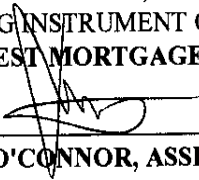
County of **COOK**, State of **ILLINOIS**

PIN# **13-35-319-030**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 02, 2007**

**AMERIQUEST MORTGAGE COMPANY**

By: 

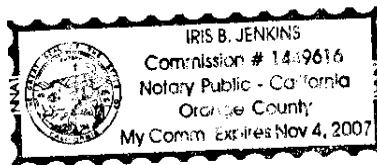
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 02, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 26 IN BLOCK 3 IN REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY COUNTY ASSESSOR AS 13-35-319-030; SOURCE OF TITLE IS DOCUMENT NO. 97582513 (RECORDED 08/11/97).

Property of Cook County Clerk's Office