

# UNOFFICIAL COPY



Doc#: 0710049013 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2007 07:45 AM Pg: 1 of 3

Mail to:

AMERICAN TITLE CORP.  
1540 N. OLD RAND ROAD  
WAUCONDA, IL 60084  
847-487-9200

0095565

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63173-0182  
REFERENCE #22142712099058  
PREPARED BY: REKASH GIRIRAJ

WHEN RECORDED, RETURN TO:  
JUSUF HODZIC  
6448 ALGONQUIN AVE N  
CHICAGO IL 606460000

MERS # NA Phone#: 1-888-679-3377

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LASALLE BANK NATIONAL ASSOCIATION UNDER TRUST NUMBER 134553 DATED JULY 11 2005 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/10/2006, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0615655041 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #10-32-419-018-0000 COMMONLY KNOWN AS:  
6448 ALGONQUIN AVE N  
CHICAGO IL 60646-2712

UNOFFICIAL COPY

22142712098058

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/2/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI )  
  )ss  
COUNTY OF ST. CHARLES )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/2/2007.

NOTARY PUBLIC

LISA M. HARRIS  
Notary Public - Notary Seal  
State of Missouri  
County of St. Louis  
My Commission Exp. 04/06/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 106040415992000

ATC FILE #: 0071271

Customer Name: Jusuf Hodzic

## LEGAL DESCRIPTION

LOT 12, BLOCK 16, EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, 52, IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOTS 34 TO 41 LYING SOUTH OF NORTH CITY LIMITS OF CITY OF CHICAGO, WEST OF CENTER LINE OF CARPENTER RD. AND EAST OF RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD CO. AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD CO. IN COOK COUNTY, ILLINOIS.

P.I.N. #: 10-32-419-018-0000

*AMERICAN TITLE CORPORATION*

*1540 N. Old Rand Rd, Wauconda, IL. 60084 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753*

*[www.americantitlecorp.com](http://www.americantitlecorp.com)*