

# UNOFFICIAL COPY

**WHEN RECORDED, MAIL TO:**

FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET, SUITE 170  
LOMBARD, ILLINOIS 60148



Doc#: 0710050101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2007 01:25 PM Pg: 1 of 2

EST 0717277

Order No.  
Escrow No.  
Loan No. 4714365805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 1000920-4704365805-1

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NICOLAS CARRILLO, AN UNMARRIED MAN AND NICOLAS CARRILLO, JR., AN UNMARRIED MAN TO FIRST SUBURBAN MORTGAGE CORPORATION

and bearing the date of the MARCH 30, 2007  
and recorded either

- concurrently herewith; or  
 as Instrument No.

Doc# 0710050101 DTD 4-10-07

on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

LOT 7 IN DERMODY'S SUBDIVISION OF LOT 3 IN BLOCK 8 IN MANDELL AND HYMANN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 16-20-210-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 296,380.00

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STATE OF ILLINOIS COUNTY OF DUPAGE	SS.
On MARCH 30, 2007	before me,
personally appeared ELAINE BENES, CLOSING MANAGER	FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  <i>Elaine Benes</i>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	ELAINE BENES
WITNESS my hand and official seal.	CLOSING MANAGER
Signature <i>Susan Ventura</i>	
<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"            SUSAN VENTURA            Notary Public, State of Illinois            My Commission Expires 01/24/2011  <small>(This area for official use only)</small></p> </div>	